

HE THAT IS TO COME



By: Amos Segun Omoboriowo

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IT'S LATER THAN YOU THINK



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The Scripture readings in this brochure are taken from the Authorized King James version of the Holy Bible.

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HE THAT IS TO COME

INTRODUCTION

Martin Luther was asked at the Imperial Diet of Worms, of 1521, to repudiate his writings, on the pain of being branded a heretic, and consequently, death. To this, he boldly and flatly refused, on the sacred and sacrosanct basis of truth; scriptural, infallible truth. He had to stand true to the revelation of Christ God gave him. Yet, all he had, coming out of the dark ages of about one thousand years, was a little speck of salvational light: “The just shall live by faith”; a foundational truth. But he valued the revelation of Christ far above all that the Church of Rome, or the whole world, could offer. He stood, and defied Rome! What excuse would we have at this end time, with such a glorious light we have been given? No doubt, he must have clearly remembered the words of Jesus Christ our Saviour: “Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels” - Mark 8 : 38. This Scripture, the indelible words of our Saviour, stands out as a very serious caveat (or warning), to every one who sincerely and earnestly seeks for nothing but immortality and eternal glory. It places an absolute demand on all recipients of God's gracious dealing in the light, particularly at this final hour, to stand firmly and

categorically for truth, the most precious and invaluable revelation of life, even in the face of intense hatred, rejection, desertion, ridicule, stiff opposition, or even death.

Faithfulness to God and to His truth yields eternal dividends, for it is most certain that truth would triumph; truth would have the last say; and only truth would have a glorious end, for truth would vindicate itself, for it stands forever, being God breathe. This is my motivation, my confidence, and my consolation. And this is the basis for writing this book. I must stand for the true and complete revelation of my God, who gave His Son on the cross, to save my most wretched and miserable soul. The day is too far spent to do otherwise. Neither is it safe nor wise to do so. We are at the end, and honestly, I want to go home. But, as a follower of the message of the prophet, you must know, outside truth, outside the continuity of revelation, you won't get there, for the remedy for unbelief and apostasy is death (Heb. 3 :8-19; Heb. 6: 4-8; 1 Cor. 10 :1-5). Chew on that, for it is a serious statement.

BACKGROUND

During the September, 2003 Fall Convention at Faith Assembly, in the United States, in the morning of the last day, Bro. Jackson read a paragraph out of the Seven Seals message, preached in March, 1963 by the Prophet to this age, William Marrion Branham. The quotation for the first time struck a deep cord in my soul. I suddenly

saw something I had not seen before. Later that night, I could not sleep, and did not sleep a wink, as the Lord dealt with me on the paragraph, throughout the entire night, till 6 : 15 am, precisely. My wife and I were scheduled to leave the United States that morning. But around 3 : 30 am, I woke her up and told her we might have to stay back, because I had a revelation the Lord just gave to me, and I thought I was to stay back to share it with the saints. However, before day break, I knew I was not to stay back, but I was to go home, and write a book on it. God had given me a perfect and infallible revelation of the quotation on **He that is to come**.

When we had our yearly Convention at Bible Faith Tabernacle, Lagos, at the end of November, 2003, I took the message (He that is to come) with the saints on the closing day, starting with the Sunday morning service, and wrapping it up at the night service. During the Convention, many photo shots were taken to cover the entire event. It's amazing that when the photos were subsequently printed, out of a myriad of photos taken, twelve photos had the supernatural ball of light, the angel of the Lord. And of the twelve shots of the supernatural, eight whole shots were on the final night, vindicating the message as truth. You do not need me to tell you, that truth is what God confirms! Yet the photographer did not see anything, nor did he know he took shots of the angel of the Lord. It is God giving supernatural vindication to what the Bible already vindicates. And I must add that there is no vindication, like the vindication of truth. It is the

greatest vindication anyone can have, in view of Matt. 24: 24.

Yet, inspite of the overwhelming vindication of the Scriptures, I know carnal followers of the message, would seriously hate and persecute me for this book. But I do not care for that. It is immaterial; for truth is truth. I would say to them: You did not die for me; you did not save my soul. So you are irrelevant! Let friends go! Let relations go, if need be. Just leave me with the truth of Christ. I am not interested in making a name, neither do I seek to have a large following; nor do I seek the love and praise of men. In the ministry, if you do not have a humble, submissive and perfect heart towards God, and to truth, and to His will, the devil will get you! Be assured of that. I seek only the honour that comes from God alone. It is the grace of God, for of myself, I can do nothing. But God helping me, I intend standing unashamedly and categorically for truth, to whatever extent I would be obligated by truth to go. This is one revelation I would preach, and declare to the whole world, no matter the opposition or rejection. He that hath an ear, let him hear. We are at the end, and there won't be another age after this. Whatever needs to be made known, must be made known now. Moreover, you must realize there is an offence to the preaching of the Gospel, and no true ministry would run or shy away from it. And there are stones or pebbles God has laid in the Gospel of Christ. These stones or revelations, are the means God uses and is using, more particularly at this final hour, to tear down the old established traditional way of man's

thinking, that the bride might be fully clothed with nothing but the pure revelation of truth; the revelation of life. Hence it is written: "Behold, I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed" - Rom. 9:33. I would therefore warn you, please take heed how you hear, for God is watching your attitude to truth: It makes the difference.

MY THEME

Bro. Branham made categorical statements to the effect that someone was going to rise on the scene in the bride, for whom, he inferred, his ministry had laid a foundation. The question therefore is, Who is he? Who is the one to come? Is he here? This is the statement that forms the focus and basis of this book. But before I delve into this revelation, I find it extremely important to first lay a solid foundation for this message, to take away the old traditional way of looking at certain fundamental truths that are material for a true understanding of this message. We would consider the Ephesian ministry.

THE FIVE FOLD MINISTRY

At this end of time, we have only two ministries given to us Gentiles, for salvation: Mal. 4 : 5 & 6^B Elijah ministry, and Eph. 4 : 11 & 12 five fold ministry, both which operate under the fourth seal, which is the last seal given for the salvation of Gentiles. Please note that the seventh seal does not have any salvational content for anyone, but is a

seal ordained strictly to prepare the bride of Christ, prophetically for the rapture event. The eventual breaking of the seventh seal, which seal currently holds Christ on the mercy seat for us Gentiles, shows that the salvation of the Gentiles is over; and Christ can then come down to earth, in the spirit, in angelic form (Rev. 8 : 1; Rev. 10 : 1 - 6), to prepare the bride for the rapture. The seven thunders would give the revelation of the seventh seal at that hour. This scriptural fact leaves us with only two ministries at this end of time, for salvation: Elijah ministry, and the five fold ministry. Full - Stop! We have no other ministry! William Marrion Branham was anointed with the spirit and power of Elijah, to fulfill Mal. 4 : 5 & 6^B ministry.

Bro. Branham called out, and also restored the end time bride to the faith of the early Church, by his message, that from the ground of restored truth, God could raise up an army of men ordained to be in the Ephesian five fold ministry, for the bride Church, in order to lead her on. This is an incontestable scriptural fact. Since we are obligated to look away from William Branham's ministry, in our quest (or search) for he that is to come after him, it becomes most imperative, to take a close look at the only ministry we are scripturally left with for salvation as Gentiles, that is, the five fold ministry, to the depth of its scriptural essence or purpose. This is most crucial, seeing we have a traditional way of looking at this very fundamental and irreplaceable ministry of the bride.

It is Written: “But unto every one of us is given grace according to the measure (i. e. fulness) of the gift of Christ (i. e. fulness of that which God invested in Christ). Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts (office gifts) unto men ... He that descended is the same also that ascended up far above all heavens, that he (Christ) might fill all things (i. e. fill the Church with the fulness of himself). And he gave some (plural), apostles (plural); and some (plural), prophets (plural); and some (plural), evangelists (plural); and some (plural), pastors (plural) and teachers (plural: for what purpose? Watch closely:). “For the P-E-R-F-E-C-T-I-N-G of the saints, for the W-O-R-K (singular) of T-H-E (definite article “the”, and not “a”) M-I-N-I-S-T-R-Y (singular ministry; not ministries; the ministry; not their ministry), for the E-D-I-F-Y-I-N-G (building up) of the body of Christ (building up the Church): till we (the bride at the end time) all come in the UNITY of the faith, and of the knowledge of the **Son of God**, unto a perfect man, unto the measure of the stature of the fulness of Christ” -Eph. 4 : 7 - 13.

Three main but related objectives stand out in this prophetic writing. Before I deal with them, I must first point out that although it was written by Paul in 64 A. D to the Church, it is actually a prophetic statement. I would explain: only follow me into the Scriptures. Ephesians 4 : 13 succinctly (clearly) states: “**Till we all come in the unity of the faith**”. Who are the “we”? And why are they to be brought into a unity? We know that the early Church

was born in a unity, and started out in a unity. The early Church started out a completely united body of believers, dealt with by the same Spirit, fed the same truth, and stood for the same faith, as given by the same ministry. And each person that was subsequently brought into the body of Christ of that hour by the Spirit of God, was brought into a perfectly united body, the body starting out in a unity. Yet Paul said: "Till ...". "Till" is a word that denotes and takes in a period of time for something to be accomplished. The fact that Paul said "till we come in the unity," lets us know he was looking beyond his day. He was looking at the end time. He was obviously looking at a period of time the bride element would have been brought out of the world of organized religion, where their souls had been robed with creeds and dogmas and traditions of men, and they individually now have to be brought into a true unity of the faith of Christ, which the early Church had. And this takes time! Hence: "Till we all come". It takes time for all the wrinkles (i. e. traditional ideas and beliefs) and blemishes our garments have been stained with, in the various systems of religion we came out of, to be thoroughly washed, and fully ironed out, spiritually speaking, that we might be robed with nothing but the pure unadulterated revelation of Jesus Christ - the full Gospel.

For the past 38 years since the death of William Branham, that is exactly what God has been doing through the five fold ministry. He has been washing us with the washing of water by the Word, that we might

have a united vision, and a united stand, and be presented perfect unto Christ, a glorious Church. You would at least agree with me that the Branham movement are still finding it difficult, even now, to drop their traditional way of looking at the Godhead, and accept Jesus the Christ in his true spiritual identity, as the Son of God. Is that not what Paul said: “Unity of faith, and (unity) of the **Knowledge of the S-o-n of God**”? Yes! And it takes time! But I must add, you do not have another five years to play around with truth. We are at the end, and it is much later than you think. Don't let God pass you by. You would have no excuse for not walking in the light. We would now take the three main objects of thought laid out by Apostle Paul here in Eph. 4 : 12 & 13.

THREE OBJECTIVES OF THE MINISTRY

(1) TO BRING PERFECTION:

The primary objective of the ministry is to bring perfection to the bride of Christ of the end time, which is his Church (his body). It is the exclusive responsibility of the five fold ministry of Ephesians to bring this about, as appointed by the Spirit of God. Perfection cannot come in any other way. Thus saith the Lord in the Scriptures. And this is the day and the hour of perfection. The five fold ministry hold the key to perfection. As such, it means the bride of Christ around the earth cannot do without this ministry, in its full folds, and must

submit herself unreservedly to the revelatory dealing of the Spirit of Christ, through the live ministry he has placed on earth, within his body. If you turn down the five fold ministry, you turn down perfection. You would not smell the rapture. I guarantee you that. Christ is coming for nothing but a perfected body of believers. The five fold ministry have the divine enablement to bring this divine objective about.

I must warn, there is none of the folds of the ministry you can jettison! You would pay a price. Why do I say this? I say this because we have established bodies of believers (i. e. believers who have constituted themselves into a full fledged local assembly), **in areas where there are live ministries, or close to one**, yet, for one reason or the other, they won't go to church there. Moreover, some have made up their mind they do not need a pastor, and would not have a pastor. Hence, they do not seek the face of God for one, nor do they look forward for one, nor would they move base to go to church where there is a live ministry, even when it is near by. They have formed their little cocoon, and are very self satisfied with their little nest, and would have only drop - in ministers once in a while.

Well, drop - in ministers are good for saints living in isolated areas (i. e. places where you do not have

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a live ministry). In fact, in some places, the Contender or the internet hook - up of Faith Assembly, **might** be all some would have. That is understandable, for God knows every condition. But in general, you must understand that you would not be able to nullify the need for the pastoral ministry. Nothing would take its place. That was why Paul commissioned Titus and Timothy, to “set in order **the things that are wanting**, and **ordain elders** (i.e ministers) in **every city**, as I had appointed thee: If any be blameless...” - Titus 1:5-11; 1 Tim. 3:1-7; Acts 14:23. Why? The pastoral ministry has its place! Of the five fold ministry, it is the pastor, in the main, that knows the true conditions of the saints in a local setting, their personal or domestic problems; their intra - body problems; their individual spiritual state, conditions which a drop - in minister or internet hook - up may not touch. Bro. Jackson did not teach us to do away with the pastoral ministry! God used him to open our eyes to the reality of the five fold ministry, and he has consistently stood for the five fold ministry in its entire folds and plurality of ministry, and essence of office. You can at least pray for one! Your attitude makes the difference! No member of the body of Christ can say he does not need another member. How much more do we need the major parts! I would say this: You cannot believe in a five fold ministry, and yet refuse the application of the only fold every fully established local assembly

is scripturally supposed to have. That would be hypocrisy and sheer unbelief, for the pastoral ministry has **a serious input** to give to the body of Christ, which you cannot take away. And you do not have enough prophecies to take away the pastoral office! It is the pastor that takes the **deep things of God** the apostolic ministry gives, and breaks it down for the edification of the local body of believers. Think on that! Otherwise a lot of things would pass over your head! That is the truth! You must understand that the responsibility for the spiritual well - being of a local assembly is placed on the pastor. I would therefore reiterate (i. e . repeat), the five fold ministry, not the four or three fold ministry, hold the key to perfection, and there is none of the folds we can do without. None! Each fold has its specific work and vital input to the body, which is why God ordained the five fold ministry. He that hath an ear, let him hear. The shaking of the bride camp is on. We would now go back to deal with the other two main objectives of the ministry, which said objectives are inter-related though. We just highlighted the objective of perfection.

(2) **TO BRING THE BRIDE INTO UNITY:**

For there to be perfection, it is imperative that the bride of Christ be brought by the five fold ministry, into the unity of the faith, for you cannot perfect a

disunited body. That is common sense. Unity therefore is the basis for perfection, for you cannot bring perfection to a people that believe differently. Attaining unity therefore is the first fundamental objective of this ministry. Unity comes before perfection.

Unity is derived from the word “unit”. The Church is to be a single unit of believers. God wants the body of Christ, being just one body or Church, to function in a unity, that is, as a perfectly united body. Hence it says: “Till we all come in THE UNITY”. Which unity? Unity of the revelation faith of Jesus Christ; unity of truth, by which we can be built up a united healthy body, by the same body of ministry, having the same faith, caring for the same thing; having the same Spirit of life, and functioning as one indivisible Church. It is by God's sovereign will and ordination that the Ephesian ministry is made responsible for this task. Grace furnishes divine ability to accomplish same, for God is perfect in all His ways.

And if I may say, this prophetic picture of unity God placed in the Bible in Ephesians four in 64 A. D. through Paul, is already a reality today. It is no more just a scriptural thought or promise projection, but a reality. **Unity is here. It is a reality on ground. It is here.** We have therefore moved from Ephesians 4 prophetic statement of their

calling, into the reality of Isaiah 52 : 8 harmonious working of the ministry, for God has bonded the true ministry together by His Spirit, in the light of truth, starting with a nucleus of men scattered around the world. Others also ordained for the bride ministry, where ever they may be in the earth, must also be brought into this unity, and would be brought into this unity, for you cannot have unity in the body of Christ, till you first have unity in the ministry that is supposed and ordained by God to bring unity to the bride of Christ. And the exclusive basis of this unity is belief of the truth. They would believe and stand for the same thing, and speak with one indivisible voice. That accounts for why we have the unsavory condition of the past one year going on in the bride following. It is God using ongoing conditions to purge and sort out the ministry, as well as the bride, and bring every man to a place of decision, to decide which way he would go, and what he would stand for. In this ongoing shaking, no one would be left out. I must say, everybody is indeed making his stand, and separation is on in full force. Only truth would triumph.

The end result of the shaking is that every "Achan" with his golden wedge (false revelation) and babylonian garment (i. e. strange clothing) would be moved out of the way, and the true ministry would burst forth with the power and glory of Jesus

Christ, for a quick, short, but powerful work. I cannot help but say: Something wonderful is fixing to happen to the true bride ministry. Come Lord Jesus! These are perilous times indeed, and yet, it is the greatest time to live in, if you are on the "Amen" side; the side of truth. Now we turn to consider the third but related primary objective of this ministry. Please pay attention.

(3) TO COMPLETE THE WORK OF CHRIST'S MINISTRY:

The five fold ministry is more than just a ministry, for there are ministries and there are ministries. You would later understand why I make this remark. Suffice it for now to simply say that in the dark ages, and throughout the reformation era, right up to and through the pentecostal hour, until the time the Prophet to this age came with the message of total restoration, we never had the five fold ministry. All we had essentially were pastors and evangelists, mere preachers, for all these men, apart from Bro. Branham the restorer Prophet, still held to a lot of things that amounted to traditions of men: creeds and dogmas, and carnal ideas, all which are contrary to true revelation. For nothing is true, except that which is supported by a true revelation of the Scriptures. Period!

The five fold ministry is the original ministry of the

bride Church. They have no creed or dogma to give anyone. They deal solely in truth, and with truth. We had the five fold ministry in the early Church, and we now have it in the end time restored Church. The message of Mal. 4 : 5, 6^B Elijah produced it. It is the most crucial ministry for the bride of Christ, which God manifested at the planting season, and also now at this harvest season, this hour of perfection of true bride saints. Interestingly, and by the law of reproduction (i. e. the law of sowing and reaping), we have seed only at two periods in time: the planting season, and at harvest. The period in-between is when seed dies, and goes through various changes or transformation processes, till harvest. Hence, the five fold ministry is the true seed ministry; the original true Church seed ministry. They were used by God to produce the first crop (the early Church), and they would likewise produce the final crop (the end time Super Church), by the Spirit of Jesus Christ our Lord. We are at the end. Watch the third objective we are now considering, for it is most crucial. It holds the key to a true understanding of the message of this book: He that is to come. We turn again to Ephesians 4 : 11 & 12^B.

“And he (Christ) gave some, Apostles ... (etc; for what purpose?) for the perfecting of the saints, (watch the next object of thought:) for THE WORK (not their work; not my work; not your work; but for

the work; singular, specific work: what work?) OF THE MINISTRY” (definite, singular ministry; the ministry of Christ). Catch that! Here it is implicitly written, that the five fold ministry is given specifically and exclusively for the work of the ministry of Jesus Christ. I therefore ask you: What then is the five fold ministry? IT IS THE MINISTRY OF CHRIST! Wake up! The five fold ministry is Christ's live body ministry on earth today. Let that soak in. What he (Christ) started in the days of his flesh, he is continuing and completing in and through his live body ministry, for the five fold ministry, is the ministry of Christ. Let that sink in. Please follow me to the Scriptures for additional witness.

Jesus Christ emphatically and prophetically stated: “I have yet many (not a few; not some; but many) things (many truths; many revelations) to say unto you, but ye cannot bear (ye cannot receive; understand) them now. Howbeit (nevertheless) when the Spirit of truth (the Comforter; the Spirit of revelation), is come (i. e. when he comes), he will guide you (i. e. lead you) into all truth (all revelations that would constitute the full Gospel of Christ) ... and he will show you (he will reveal to you) things (plural revelations; plural truths) to come” (prophetic revelations; prophetic insights): John 16 : 12 - 15. This is a statement of fact, as well as a scriptural

prophetic promise, and is a reality today. You cannot fight that, for it has been a reality since the founding of the early Church. That is why we have on earth today the written (inspired) Gospel; the complete revelation of Jesus Christ.

The point is this: Jesus Christ promised to guide the Church into all truth, by his Spirit. I ask you: How did that truth come? It came to the bride of Christ strictly through the Ephesian live ministry God set over the Church. Yet, it was by the Holy Spirit; but the revelation came to the Church through the Ephesian ministry, as they were dealt with by the Spirit of Christ. Period! As such, we can say this, it was Christ, by his Spirit, in the early Church ministry, revealing his truth to the Church of the living God. That is as plain as day. Why do I go into this? It is simply to show that the earthly ministry of Christ, which God set for the salvation of Adam's fallen race, is fully projected by, and carried on through the five fold ministry, for it is Christ in the five fold ministry, carrying on his earthly ministry, as he continues to deal with the Church by his Spirit, through his present day live body ministry. Full stop! That was why and how the Ephesian ministry was able to give all those wonderful revelations we have in the epistles, to the bride of Christ, which Jesus Christ did not give when he was here with us in his body of flesh. He gave all the truths he promised in John 16:12-15, through the Ephesian

ministry, the inspired preachers, teachers, writers, and custodians of the full and untainted revelation of Jesus Christ. It was Christ, and is Christ, in the five fold ministry, unveiling himself to his Church, for the five fold ministry, is the ministry of Christ; not Christ in his flesh, but Christ by his Spirit!

Furthermore, it is written: “He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son (not God; but the Son) of the living God (the eternal, omnipresent, omnipotent, omniscient God). And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my (personal, singular, pronoun) Father, which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock (of divine revelation of Christ; divine revelation of truth) I W-I-L-L B-U-I-L-D (not I have built; but I will build: future tense) MY CHURCH (for the Church was not established until the day of pentecost when it was born); and the gates of hell shall not prevail against it”. Matt. 16 : 15 - 18. Notice that the prevailing Church of Jesus Christ; the overcoming Church is built strictly and solely upon the rock of divine revelation of Jesus Christ. Hence, whatsoever you do unto his revelation (his truth), you do unto Christ. It also means this: You can only walk with him, as you walk with him in his revelation. Period!

Nevertheless, after giving this sure, emphatic, and immutable promise, Jesus Christ died. He died ever before his Church was built!

The pertinent (or material) question therefore is: Who built the Church, and how was the Church built? The Church first had to be born supernaturally, by the power of the Spirit of life of God, coming upon and infilling the believers, on the day of pentecost, as recorded in Acts 2. This birth is what constitutes the founding or establishment of the Church of Jesus Christ on earth, which is his body. The Church, now that it had been born or established by the Spirit of God, could now be built up, upon that same foundation of faith.

Remember at this time, Jesus Christ had passed away, and was no longer here in his body of flesh. Who then built the Church? It was the five fold ministry that built the church! Yet, it was not the five fold ministry per se (or simply speaking), it was Christ by his Spirit, in the Ephesian ministry, revealing himself to his Church (John 16 : 12 -15), and building up his Church (Matt. 16 : 18): for the five fold ministry, is the ministry of Christ (Eph. 4 : 12^B). It is Christ continuing the earthly ministry he had in the days of his flesh, through the five fold ministry, by his Spirit. That stands as an infallible and incontestable truth. There is nothing you have in all Scripture, to fault it, or to knock it off. It holds,

for the Ephesian ministry are the foundation layers, and the original builders of the true Church of Jesus Christ. Hence it is written: "And are built (i. e. the Church is built) upon the foundation of (who?) THE APOSTLES and prophets, Jesus Christ himself (in his revelation), being the Chief corner stone (i. e. the beginning point or revelation of it all); In whom, all the building fitly framed together groweth (continuously) unto an holy temple (Church) in the Lord: In whom ye also are builded together for an habitation of God through (or by) the Spirit (Eph. 2 : 20 - 22). If, as it is recorded here in the Scriptures, the Church is built upon the foundation of faith the apostles laid down for the saints, I ask again: Who then built the Church? It is the Ephesian ministry! Eph. 2 : 20 - 22 clearly states that! Yet we know, it was not just the ministry, but it was really Christ, by his Spirit, in and through the ministry, building his own Church, for the Ephesian ministry, is the ministry of Christ. They are the true builders of the bride Church. It is imperative you get this, for it is absolutely the truth.

You may wonder, how can this be, and why is it so? It is simply this: In Christ was the five fold ministry, all wrapped up into one ministry in him, in his earthly days. Is it not written that in him dwelleth the fulness of the Godhead? (i. e. God in all his divine attributes?) - Col. 2 : 9. That includes God's salvational attributes! The fulness of God which

Christ was invested with, includes the full ministerial attributes he expressed on earth in the days of his flesh. The five fold ministry was in him, and is his ministry. In God's numerology, five is the number of grace. Jesus Christ is "**The Apostle** and High priest of our profession" - Hebrew 3 : 1; He is the Prophet that Moses said would come - Acts 7 : 37; Deut. 18 : 15 - 19; He is the great Evangelist - Luke 4 : 16 - 21; Isaiah 61 : 1, 2; He is the Pastor; the good Shepherd - John 10 : 11 - 16; and he is the greatest Teacher that ever lived - John 3 : 1 - 2. Jesus Christ is the five fold ministry put together; the only man to have all those ministerial attributes bundled up into one and expressed in and through him, as God's perfect means of salvation. But when he died and rose again, all that was in him, he poured into the Church. He not only filled the Church with his Spirit, he also filled the Church with his full ministerial gifts. Hence it is written: "When he ascended up on high, he led captivity captive, and gave gifts (office gifts; ministry gifts) unto men ... He that descended is the same also that ascended up far above all heavens, that he (Christ) might fill all things (i. e. fill the Church with all of himself). And he (Christ) gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers (for what purpose?); for the perfecting of the saints, for THE WORK of THE MINISTRY (of Christ), for the edifying (i. e. building up; note, for the edifying) of the body

(building up the Church) of Christ ... unto the measure of the stature of the fulness of Christ” - Eph. 4 : 8 - 13. The five fold ministry is given by Christ for the building up of the bride Church, till she attains Christ's full revelational and spiritual stature. This is the work of the ministry of Christ. That is settled.

It stands out to reason therefore, that because the five fold ministry is the ministry of Christ himself expressed now in a plurality of offices, none of these office holders would lead the bride away from the truth they are supposed to feed her, or cause confusion and division, or disharmony to the body they are supposed to unite and build up, nor would they have their own secret agenda, other than to serve unreservedly the perfect will of Christ, the one who died for them, and also enlisted them. They would therefore be men that exemplify the very image and character of Jesus Christ: humble (not arrogant), faithful, dedicated to the cause of Christ, and totally submissive to truth. They would not lead us astray, nor would they scatter the sheep, but would unite us, and build us up spiritually. Their task is most serious: The most important and most serious work on this planet: Getting the bride ready for Christ. This is the highest calling of God.

Let me say at this point, the importance of their end time work, is why God has to test all the men called potentially into the ministry. Time and various conditions, and the

unveiling of truth, are the things God uses to try and prove the men he has placed a potential call on their lives, as He tries them for faithfulness to Himself (i. e. to God), and to the truth they are raised up to defend and uphold. God would try, and is today trying **their motives**, as well as what they would do with truth, whether they would be faithful, or compromise. Saints, make no mistake about it: This is proving time, and God is today bringing every man in the present day ministry to a place of choice, a place of decision, and each man is making his stand. And note: You cannot stand with everybody! And you cannot sit on the fence! Every humpty dumpty must have a great fall! You have to make your stand! Can you hear me? You would not be left without the opportunity of making your choice, which way you would go. If you are not for truth, you are against truth. There is no neutrality! Note that! **For why would you be ashamed of making your stand known, when the occasion arises, or when you are asked to take a stand?** Making a stand for truth, is making a stand for Christ. Why take offense? Don't you know you can only walk with Christ, as you walk in his revelation of truth? I ask: What premium do you place on the truth of Christ, the revelation of life? You must be brought, and would be brought, to the waters of the Word to make your stand. That is what has been going on in the bride following, for the past one year or so, as God has been using various developments within the bride, to stir the waters, in order to prove each and every one. Every one is falling into his slot. The reapers are on the loose, and separation is going

on in earnest. May we be found faithful, lest we walk naked. Watch: Whoever fails the test would be derailed, and set aside, although he would undoubtedly still continue preaching, but only to unrevealed hearers. Whoever God finds faithful, and has passed His test, would be placed (i. e. established in his calling). Hence I have to say, We are just about to see the launching of the true Ephesian ministry. Wait and see, for it is written: **“For many are called** (into the ministry, potentially), **but few are chosen”** (few are elected; few are placed). And in case you want to argue with me, I would say, You and I have never seen the true ministry yet, as it should function, and as we see it in the book of Acts. That's true! But God is already putting the pieces together, as He has initiated the ministry. We are now on the threshold of a move; a threshold of something glorious about to happen. Why is this so? The five fold ministry is the original body ministry of Christ! It is the continuing ministry of the King. It is Christ's royal body ministry. It is the ministry of God's royal Church. Whilst other ministries characterize Christ's ministry in a measure, the five fold ministry characterize it in fulness, in every divine **ministerial essence**. They are the foundation layers, and inspired builders of the Church; the preachers, and writers, and custodians, of the full Gospel of Jesus Christ, on whose shoulders rests, the divine responsibility of perfecting the bride Church for rapture. May I say this, **When grace places a man, grace also backs him up**, furnishing him with every divine ability and power he needs to do the job, and accomplish the

task. Christ will fill them to overflowing with himself i. e. with his Spirit and power. Something is about to happen to this ministry. But first, please pay close attention to what follows.

Having said this much, it is however very important to point out at this time, and we must note, that all the offices of the five fold ministry are not the same. No! Not at all! Neither are all the folds of the ministry, the foundation layers. No! You must understand that. The apostolic ministry, is the Chief ministry, the Principal office of the five fold ministry. They are the foundation layers, both for the ministry, as well as for the entire body of believers, even as it is written: “And are built (i. e. the Church is built) upon the foundation (of who?) Of THE APOSTLES...” - Eph. 2 : 20. The apostolic ministry is the ministry that started the Church out on her course, and kept her on course, and also kept her free from leaven (i. e. kept her in the pure revelation of Christ), by holding a line on the Word of God. This is the principal office to which is majorly committed the unveiling of truth, for the body ministry, as well as for the body of saints, called and elected into the bride. That was why the early Church started out first with twelve apostles. And when the hour came for the Gentiles to be brought in, the Lord also first raised up two apostles, Paul and Barnabas, as “a light of the Gentiles ... unto the ends of the earth” (Acts 13 : 46, 47). Only subsequently, were the other folds of the ministry added, as time moved on, and as conditions demanded or necessitated the inclusion of the other

folds, till all the folds were fully established and complete. It is written: "And God hath set some in the Church, F-I-R-S-T APOSTLES...." 1 Cor. 12 : 28. This is **the major office** of the five fold ministry, and indeed the major office for the body of Christ universal. It is also written: "... He (Christ) led captivity captive, and gave gifts (office gifts) unto men ... And he gave some (first) **Apostles...**" - Eph. 4 : 8 - 11. This is the ministry we must look to.

It is very important also to understand, that although the apostolic ministry is the principal ministry of the five fold ministry, yet, **all apostles are not the same**. No! The apostles do not all have the same level of grace and ability. It is very crucial that you understand this fact, for it is an established fact of the Scriptures. In the apostolic ministry, and for the body ministry (i. e. for the five fold ministry), you have the **Principal Apostle** (singular), **the principal vessel**, for the unveiling of truth. He is the Chief Custodian of divine revelation, who holds the Plumbline of the Word, and through whom the headship of Jesus Christ is characterized and expressed. He is the Standard bearer, and therefore the **wise master builder** and foundation layer; the Chief Watchman, even as it is written and affirmed by apostle Paul: "For I (singular) speak to you Gentiles, **inasmuch** as I AM T-H-E APOSTLE (singular, principal or chief apostle) OF THE GENTILES, I magnify **mine office**" - Rom. 11: 13. Hear him! He knew he was the Chief Apostle!

What an assertion Paul made in the face of the other apostles! He further declared emphatically: “According to the grace of God which is given unto me, as A WISE MASTER BUILDER (singular) I (singular pronoun; not “we”, but “I”) have laid THE FOUNDATION (of the bride Church), and another (apostle or other ministry) buildeth thereon. But let every man take heed how he buildeth there upon (i. e. upon the sole foundation Paul laid)...” - 1 Cor. 3 : 10 - 11. I ask, Why would Paul make such bold statements? Because to him alone was committed the full and infallible revelation of Jesus Christ, that the faith of the Gentiles would rest solidly upon, and he knew it! He knew who he was! He knew his calling! He knew his position in the ministry, even among the apostles! And he knew the depth of the revelation of truth God invested in his soul. Hence he could talk like this, without blinking an eyelid, figuratively speaking. And no apostle, or other member of the five fold ministry could challenge it. None could! Think about it.

This did not make Paul our God, nor was he Jesus Christ. Nevertheless, it was Christ in Paul, revealing his truth to his body, building up his Church, as he promised in Matthew 16 : 18, which we dealt with earlier. Neither was any other apostle jealous or envious, as we find these carnal preachers doing today. They fight this principal office tooth and nail, and would not have it, nor would they have any man function in it. Their attitude is, if it cannot be them, then no one else can. But Jesus Christ is the same yesterday, and today, and forever! If the

Ephesian ministry Christ established for the early Church had a Chief Apostle and principal ministry, would you deny Christ the right to establish the same office for the end time seed Church? You know at harvest time, that is when you have the original seed again. And the seed produced at harvest, must not only be exactly like the original seed the Chief Husband Man (God) planted, it must be a bumper harvest seed, and not in the measure in which it was sown. The prophet said she would be a “Super Church”!

Hence I say, if the original ministry, the ministry of the early Church, had the Chief Apostle, through whom Jesus Christ was revealed and characterized, in his revelation of truth, his life, and power, do you say the end time Church would lack such principal instrument for truth and for unity? No way!! I have to say: **Take away the ministry of the Chief Apostle, and all you would have is babylon ministry (confusion ministry)! Each man would go his own way, and preach his own thing. Recognizing this office, and the pure revelation of truth it gives, and the headship of Christ it exemplifies and characterises, ensures perfect unity, not only within the ministry, but also within the entire body of Christ.** You cannot get out of it, scripturally. That's what prompted me to write a book last year, titled, “Raymond Jackson: When God Lifts Up A Standard”. You can get it for free on request, and it is also on Faith Assembly website. In fact, you do not have, and cannot have, the five fold ministry, until you first have the

principal apostle on ground! His establishment comes first!! Fight it as much as you will, truth is still the truth! Ever before a prophet or evangelist, or teacher, or even a pastor was established, you first had a Peter, the Chief Apostle to the Jews! And before you had a prophet or other fold of the ministry to the Gentiles, you first had a Paul, the Chief Apostle to the Gentiles, even as he himself stated in 58 A. D. in Galatia, in the presence of another apostle, God also raised up for the Gentiles, Barnabas: "Then fourteen years after I went up again to Jerusalem with Barnabas (an apostle), and took Titus (an evangelist) with me also. And I went up BY REVELATION ... for they who seemed to be somewhat in conference added nothing to me: But contrariwise, when they saw that THE GOSPEL of the uncircumcision (i. e. the Gentiles) was committed (unto who?) unto **ME** (singular, personal pronoun; not unto "us", but unto "me"), AS the Gospel of THE circumcision (i. e. the Jews) was unto PETER; (For he that wrought effectually in Peter to THE APOSTLESHIP OF THE CIRCUMCISION, the same was MIGHTY in ME (not "in us", but "in me") TOWARD THE GENTILES:) (i. e. as the apostle to the Gentiles) and when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto M-E (singular), they gave me and Barnabas the right hand of fellowship; that we should go unto the heathen (i. e. Gentiles), and they unto the circumcision" -Gal. 2 : 1, 2, 6 - 9.

I ask, Why did Barnabas, a fellow apostle, who was sent

forth the same day with Paul (Acts 13:2-4), not protest or contradict or refute the pre-eminence of Paul's apostolic calling and office? You and I know, Barnabas though an apostle, did not write one shred of Scripture. But Paul wrote more than half of the New Testament, and to him was committed the full revelation of Jesus Christ. The Gentile Church is founded upon the truth he laid. The truth is: Barnabas, being a faithful, humble, and revealed man, knew the position of Paul, for he could see the grace of God upon Paul, and submitted himself unreservedly to headship. Full stop!!! He did not defy headship like these arrogant ones seeking recognition today as apostles, yet, without having a true understanding of the Scriptures they seek to present. And don't forget, within the Ephesian ministry, there is no office or ministry that characterizes or exemplifies Christ, as the principal apostle, being the Standard bearer, whether we speak of Christ in his divine revelation of truth, or of Christ in his nature (character), and through this singular office, the headship of Jesus Christ is expressed. **It is an absolute fact that you cannot have a body of ministry without headship**, whether you consider the Law age, or the New Testament era. That was why Jesus Christ set Peter as **the apostle** over the Jews, even though you had eleven other apostles, and Paul as **the apostle** over the Gentiles, although Barnabas and Apollos were also apostles. That is an undeniable fact of the Scriptures. This is the particular office of the apostolic ministry we must look to, for he that is to come.

I have to say, for 38 solid years since the death of the prophet to this age, William Branham, God has seriously proved and tested the apostolic calling of Raymond Jackson, to show forth the potentials Christ invested in him. And I must add, that he has stood faithfully and consistently for truth, with deep humility, and with steadfastness and love, against the whole carnal message world. The fruits of his life and ministry show. The infallible truth he gives, and which he has faithfully and consistently stood for all these years, bear witness to his apostolic calling. The impact of his ministry on the bride universal, cannot be denied. He is undoubtedly the Chief Apostle, the Standard bearer to this age, within the five fold ministry.

Nevertheless, he has been resisted, and rejected, and painted black and blue (so-to-say), except by the true bride. His ministry and the truth he bears, has been refused, except by the bride. Yet, he has suffered a lot, even from men in the bride following. I have to ask: If the message followers cannot see him as an apostle, how would they be able to see him as the Chief Apostle? Think about it. If they cannot accept his apostolic calling, how can they accept his calling as the principal apostle, THE APOSTLE of the end time? Am glad that the true bride can see, and are following the light, for they can identify the true voice of Jesus Christ: "A stranger will they not follow". Saints, I make bold to say: When a follower of the message throws away the application of the Bible, and rejects further light, he is as good as the

Lutheran Church: He is dead! Chew that! Having established a solid infallible foundation of the Ephesian ministry, we can now turn to deal with my main message: He that is to come.

THE PROPHETIC STATEMENT

During the time of the opening of the Seals in the month of March, 1963, Bro. Branham brought the revelation of Seals one to six. On the 24th of March, as it is relayed verbatim on page 567, paragraph 1, of the Seven Seals book, he spoke of the seventh seal in this wise, to let us know it was not opened, and is not yet opened, even as I write:

“Now, what this great secret is that lays beneath this seal, I DO NOT KNOW. I DON'T KNOW IT. (Now that does not need any interpretation: this seal is not yet opened. Period!). I couldn't make it out. I couldn't tell it, just what it said. BUT I KNOW THAT IT WAS THEM SEVEN THUNDERS uttering themselves right close together, just banging seven different times, and it unfolded into something else that I seen.

Then when I seen that, I looked for the interpretation that flew across there, and I COULDN'T MAKE IT OUT. That's exactly right. See? THE HOUR ISN'T QUITE YET FOR IT (That should be clear to anyone), but it's moving into that cycle, see. It's coming up close. So the thing for you to do is REMEMBER THAT I SPEAK TO YOU IN

THE NAME OF THE LORD (Thus saith the Lord): BE PREPARED, for you don't know what time something can happen.

Now, when that gets on tape, which it is, that'll probably send ten thousand of my friends away from me (and I know this book would do the same), because they're going to say that Brother Branham is trying to put himself and make himself a servant or a prophet or something before God (Likewise they are going to say Brother Amos is trying to make Raymond Jackson what he is not). Let me tell you, my brethren, that is an error! I'M ONLY TELLING YOU WHAT I SEEN AND WHAT HAS BEEN TOLD ME, AND YOU DO WHATEVER YOU WANT TO (I say the same thing to all who would read this book: Do what you want with it. At any rate, truth is truth). I don't know who's going to ... what is going to take place. I do not know. I JUST KNOW THAT THOSE SEVEN THUNDERS HOLDS THAT MYSTERY, THAT HEAVEN WAS QUIETED. (Everybody understand?)” i. e. the seven thunders, a ministry yet to come, a ministry of seven men with prophetic messages, hold the mystery of the seventh seal, for all that took place under that seal, as recorded in Rev. 8 : 1, was that heaven went completely silent. Full - stop!!! I have a reason for touching upon the issue of the seven thunders, and the seventh seal. Now we move to the fourth paragraph, which holds the prophecy, which is the focus of this book.

“IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. MAY BE THIS MINISTRY THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE AT THE SAME TIME. IF IT IS, HE'LL INCREASE, I'LL DECREASE. I DON'T KNOW. BUT I HAVE BEEN PRIVILEGED BY GOD TO LOOK AND SEE WHAT IT WAS - UNFOLD TO THAT MUCH. NOW THAT IS THE TRUTH”.

I ask: Who is to come? Who is this great person we are expecting? Has he come, or “look we for another?”. Now we would endeavour, by the grace of God, to break down this prophecy, in the light of truth (i. e. in the light of the Scriptures), and in the light of the reality of the things God has done for the bride at this hour of time, following the death of the prophet. But since we are not playing a game of hide and seek, I would lay it right on the line for you from the on-set. You can do either of two things: You can either act as a wise person and find out why I make such a bold claim, and whether what I claim is really true, by reading through with an open mind, using your Bible as guide, or you can close the book, convinced in your little mind that I am wrong, like a foolish one. At the end of the day, truth is truth, whether you read it or not. You would only shut yourself away from the light, and weary your soul, if you act foolishly. To have the latter attitude

would be too costly for you, for we are dealing here with scriptural reality for your own day, a reality that affects your stand and walk with God, whether you realize it or not. This is not a mythical issue! And why would you not care enough to find out if what I say is the truth, when I am not projecting myself!! Can you afford to miss the day of your own visitation like the Jews did in the days of Christ? What would be your excuse? And what would you have in its place?

X-RAY OF PROPHECY

“IT MAY BE TIME. IT MAY BE THE HOUR NOW”: The hour for what? The hour that another God ordained ministry would take over from the prophet's ministry, to continue the dealing of God with the called - out elected bride of Christ. And of a truth, when the prophet was making this key prophetic statement, that hour was only just about to be ignited, for he was taken off the scene shortly after, about two and a half years later, to make way for this successive ministry. Brother Branham passed away in December of 1965. Hence his saying: “It may be time. It may be the hour now”. Indeed, that hour was just at hand, when the prophetic statement was made in 1963. It was made at a very great hour, the hour of the opening of the seals.

“THAT THIS GREAT PERSON”: “This” (singular: not “these”) “great person” (singular; not persons plural, but one, singular, particular person; a man with a ministry, not

a spirit). This is very precise, very definite, and exclusive, and only one man of all ministries on earth today can fulfill this prophecy. It has to be, and can only be, and cannot but be, the Standard bearer, the Plumline holder, the Chief Apostle of the five fold ministry, one ordained to take over from the Star messenger to this age. His name is Raymond Jackson, as you would also find out shortly. I say this without any shadow of doubt, knowing we have only the Ephesian ministry to look to.

Common sense would at least tell you that the prophet could not have been talking of a ministry that would come only 38 years after his death, as that would allow for vacuum in the dealing of God with the bride, and also give room for vacuum in ministry leadership. It would take away continuity of God's dealing with the bride for almost four decades within the end time! And that is scripturally impossible! He had to be talking of a ministry that would continue precisely from where he stopped. Why? It is because there can be no vacuum in the dealership of the Spirit of Christ with his bride, and no vacuum in headship of the bride ministry. This is an established and immutable (i. e. unchanging) way of God. Before Moses was taken off the scene, God told him Joshua was to take over from him. Before Elijah the Tishbite was taken off the scene, God instructed him Elisha was to be the anchor man for Israel, the Standard bearer, the man to take his place, following his translation. We can project this through time. God does not change. The prophecy of Brother Branham pertains

strictly to the succeeding ministry. That takes you straight to the Ephesian ministry! There is no way out of it, scripturally. It would not work, for we have no other ministry to look to!

Also notice, the prophet called him a “great person”. Why? It can only be for three main reasons: but right now, I would give only two. Firstly, it had to be because it is a major ministry he holds. Don't stumble on that stone! I know there can only be one Star or one major dispensational messenger to any age. I know that! I clearly laid this out in my previous book: “Does Raymond Jackson Believe The Message?”. As such, the expected person can only be a minor messenger, in relation to, or compared with the prophet's ministry. However, when you compare the position of this man in the ministry, in relation to the Ephesian body of ministry God established on earth at this hour of time, after the death of the prophet, it is major. You cannot question the fact that **the Apostle** is the ministry set over the bride ministry, and over the bride universal. That's why the prophet called him a “great person”, and that is why I said the ministry is major, **for the principal apostolic office is major within the five fold ministry, being the Chief office of the entire body ministry, of the universal bride.**

Secondly, Brother Branham called him “great”, not for any fleshly reason, but also because of what his ministry would be, what it would characterize and exemplify, and what it would accomplish. The prophet is definitely

looking beyond the flesh of the man, and is looking at the Spirit of Christ veiled in his body of flesh. You cannot refute that! You had to look beyond Moses, to see that it was God in Moses (not that Moses was God); You had to look beyond the flesh of Apostle Paul, to see that it was Christ in Paul (not that Paul was himself Jesus Christ); You had to look beyond the flesh of William Branham, to see that it was God in William Branham (not that William Branham was himself God); and you have to look beyond the flesh of Raymond Jackson, to see Christ veiled in this frail body of flesh, carrying on his apostolic ministry (not that he himself is the Christ). Or how else would you qualify the person occupying the highest office within the present day live body ministry of the King, the Ephesian ministry? Particularly when you know that through this ministry, the full revelation and headship of Jesus Christ would be fully expressed! He is indeed a great person.

“THAT WE'RE EXPECTING”: Did you catch that? The prophet said a great person “that we're expecting”! Who are the “we”? And what is the basis of the expectation? In other words, how did he know we were to expect him? It is very obvious that at the time the prophet made this statement in 1963, the bride of Christ universal was not looking forward for any other ministry to take over from the prophet, for they thought Brother Branham would be here to take the bride straight through to the rapture. In fact, when God took him away, it was very hard for the Branham movement to reconcile with his death! Many

expected him to rise, and many still expect him to rise, to finish God - knows - what! I hope you understand what I mean by that, for he would not rise to do anything! He would rise only at the resurrection and translation of the bride saints. Full - stop! Yet, the prophet said, “we”. Who are the “we”, for the prophet alone cannot constitute “we”? He was obviously speaking for and on behalf of the elected bride, by the Spirit of God, and hence the word “we”. What was his basis of expectation? Listen closely. First, he had to have a revelation from God for it. But please don't ask me how the revelation came. I don't know! It could have been a vision, or a dream, or an audible voice, or other. He was a prophet, and indeed the prophet to this age! One thing I know however, is that two dreams of Brother Jackson were related to him at different times, which dreams he also interpreted before living witnesses. I intend bringing out these and other material dreams later, for I know he did not interpret dreams for people, until God first showed him. That makes his interpretation, “Thus saith the Lord”! I do not think any one following the message of the prophet would contest that. These dreams, no doubt, also made him realize God was about to do something: A change in the ministry of the bride was imminent (i. e. at hand). Hence he flatly declared: “This great person that we're expecting” (to do what? Watch).

“TO RISE ON THE SCENE MAY RISE ON THE SCENE”: Which scene? The bride fold! It is a ministry to arise in the bride, and for the bride universal. This

undoubtedly refers to a take - over ministry! You have to look strictly and solely at the Ephesian apostolic ministry, for Malachi 4 : 5 & 6^B produced Ephesians 4 : 11 & 12! That is the ministry the prophet restored us the bride to! Thus saith the Spirit of God in the Scriptures! Thus saith the prophet by the Spirit of God! Restoration first, then perfection. Restoration is by Elijah, and perfection is strictly by the five fold ministry, the chief of which is the Apostle! As earlier shown, the Elijah restoring ministry, and the Ephesian perfecting ministry, are the only two ministries God set for the salvation of the bride saints, at the end time. You therefore cannot look outside the five fold ministry, for he that is to come. You would have no scriptural base for that, and God would pass you by, if you do not come back to the only foundation of faith a true believer has: And that is the inspired, infallible Scriptures.

Brother Branham expected one particular person to rise on the scene. And to show the importance of the expected ministry, he took a most serious, and most important moment, to give it out to the bride. He chose the hour of the opening of the seals, to inform the bride, and ignite her expectation! I ask again: How did he know that? First, it had to be a revelation! Secondly, it had to be a promise of the Scriptures, which he saw, for every true revelation has to have a scriptural base, to be true. You know it! However, before we consider the scriptural base for this prophecy, we want to consider the dreams that God no doubt **also used**, to give him the revelation of

“this great person” that is to come, a man who I am now telling you, is already on ground, and on the scene. He has been on the scene for decades, only most of you didn't know it, and wouldn't accept it!

REVELATION DREAMS

There are six dreams I would relate here. Three are Brother Jackson's, which I would relate as he tells them himself. I would however comment on each dream, to highlight material facts projected therein.

- (1) THE ROCK OF REVELATION DREAM:** “In February of 1961, after the church ages were preached in December of 1960, I saw myself in this dream walking over rolling countryside. I knew that I was going to a certain point, where, when I arrived, I would find the place very congested, with many people that had gathered there from every direction. This was all in my mind as I was walking. Then after a period of time I began to notice that from every angle, I could see people approaching, coming from the north, south, east, and west. I could see myself still walking, constantly moving closer to a certain place where I knew that we would all gather. Finally, I saw myself as I came up over this last little knoll, in a rolling countryside, and looking down through a long valley in front of me, I saw a little figure standing by a rock, protruding out of the ground. As I saw the little

figure standing there, I immediately knew who the man was. By this time the whole landscape was covered with a great throng of people, converging into a great circle, around that little man, there in the valley. As we all began to get closer, the circle became very congested. People were rubbing elbows with each other, but kept on crowding, moving in closer until we were within just a few feet of the man. Then, I hear myself, in the dream, yell out, really loud, saying, LISTEN TO WHAT HE SAYS, FOR HE WILL NOT ALWAYS BE HERE! (Now he never told this, that night, when he referred to the dream, in the message, Sirs, is This the Time.) I kept on walking until the whole circle was really pressed in tight around him. Then, I spoke the second time, and said, LISTEN TO WHAT HE SAYS, FOR HE WILL NOT ALWAYS BE WITH US. (Now you will notice that the two statements are different.) The first, was, HE WILL NOT ALWAYS BE HERE, and the second was, HE WILL NOT ALWAYS BE WITH US.

Now remember, brothers and sisters: I had that dream in February 1961, but I carried it in my bosom until October 1962. In the dream, as we all stood there, I noticed, laying on top of that big rock, a large pinch bar, like they use in rock quarries. I knew that the little man standing there was the only one who knew how to use it. I noticed in the top layer of that rock, was a little hair line crevice,

which let me know that there was a crack in the structure of that layer of the rock. And I noticed, in that top layer, large, engraved, words which read, THE ROCK OF REVEALED TRUTH, beautiful letters! Then, as everyone had stopped, and was standing there, he took that bar and drew back, and jabbed it into that little crevice, and lifted that whole shelf of rock. With that, he began to work it, till he slid the whole top layer of that rock all the way off, exposing fresh rock, that had never been exposed to sunlight nor weather. After he did that, he laid that pinch bar on the shelf of that rock, then he turned to look at the people, and said STAND BY THIS. Then he began to slowly move out of the circle, as the people crowded in to look. Something inside of me said WATCH HIM. Therefore, I just sort of turned side ways, so that out of the corner of my eye, I just watch his little profile, while noticing that he had began walking westward. As he continued walking westward, I could see him going over little summits, and then down in the valleys, up and down, until I began to notice that each time he came up, his silhouette was getting smaller, and smaller. Then I noticed that the sun was going down in the west, casting its evening shadows back across the earth. As I stood there watching his little silhouette go over the horizon, there was a feeling came into me; I will never see him again. Then as I turned back to look at the rock for just a moment. I could see that everyone was very busy,

looking at that fresh rock, but then they began lifting their heads from looking at the rock, and realizing that Bro. Branham was no longer there, they began to say, WHERE DID BRO. BRANHAM GO? WHERE IS BRO. BRANHAM? WHERE IS BRO. BRANHAM!? Becoming frantic as they asked the question. Suddenly, there was mass confusion, as they all began running in the many directions, and screaming, yelling, and crying. All you could hear, was OH, BRO BRANHAM! WHERE IS BRO. BRANHAM! OH, BRO. BRANHAM! On, and on they went, running in every direction, calling his name in this frantic way. Even as I came out of the dream, I could still hear them yelling, Bro. Branham! It was just like an echo, as I heard it over and over still. With all of that, it left only a few of us standing by the rock, and standing there together, looking toward the west, we had a great feeling of sadness, as we realized that he was gone, never to return anymore. Yet I could see us still standing by that rock.

DREAM RELATED TO BRO. BRANHAM

I never told that dream until October 1962. Bro. Branham came to our church one prayer meeting night, when we were still over here in Clarksville at the old building. After he had finished preaching and the service was dismissed, people began to gather around him to talk and ask questions. I

wanted to tell him this dream, but I did not know how to do it without being rude. Just then, someone pulled up in front of the church with someone sick in the car, and asked Bro. Branham to come out and pray for the person. He turned to me, and said, Bro. Jackson, let us go out there and pray. When we were finished praying, and the car had pulled away, I was standing there with Bro. Branham and Billy Paul. I said, Bro. Branham, I have a dream that I would like to tell you. He responded by saying, let us go sit in the car. With Billy Paul as a witness, I sat right there in his station wagon and related that dream to him. When I finished, he said., Bro. Jackson; no one else knows this yet, but that is about to happen. We are planning to move west. That would mean he would no longer be here in this area. After that he said, Bro. Jackson; when this all comes to pass, STICK WITH THE WORD, (as he laid his Bible over on the dash), for they will go after everything, teaching everything.

Then in December 1962 he made reference to that dream in his message Sirs, is This the Time, just a few nights before they left, to move to Tucson, Arizona in the beginning of 1963. Then in March, of 1963, he came back and preached the seals, you know how long he lived after that. Now we no longer have him with us. Do you see why the dream had the two different statements in it? HE

WILL NOT ALWAYS BE HERE, pertained to his moving away from this area, but HE WILL NOT ALWAYS BE WITH US, PERTAIN TO HIS DEATH. We can see that most of the element of people that followed his ministry has gone and done just exactly as he said they would do. They have taught everything.”

MY COMMENT: This dream itself is deeply prophetic in every content, and it also has to do with a serious and very great prophetic event of the Bible: The opening of the seals, and God giving the end time bride, access to divine revelation. Prior to this spectacular event, Brother Branham went west, as the dream also indicated. Notice that in the dream, amongst all the followers of the prophet that gathered, only one man was given insight by the Spirit of God; only one man had foresight; only one man could see ahead! And only one man was used of God to pass highly revealed prophetic instructions to the Branham movement, as they gathered in that dream, concerning imminent realities the prophet himself, and the entire Branham movement were just about to face. He said: “LISTEN TO WHAT HE SAYS, FOR HE WILL NOT ALWAYS BE HERE”. And “... HE WILL NOT ALWAYS BE WITH US”. The first statement pertained to Bro. Branham moving west, and the other pertained to his death. These two prophetic statements Raymond Jackson uttered, fulfilled

right to the dot. What does this portray? It is God lifting up Brother Branham's successor, the successive Standard bearer, for those who have eyes to see, and ears to hear. I have to ask: If I can see this, what should keep you from also seeing it, if indeed you are a lover of truth? When light flashes, nothing can keep the children of light from seeing truth! Bro. Branham confirmed this dream in "Sirs, is this the Time", when he told the brethren he was moving west, and that the opening of the Seals was imminent, even as Bro. Jackson's dream projected. If you are still doubting, then take a look at the interpretation the prophet gave to this dream, in Billy Paul's very presence: "Brother Jackson, when this **all** comes to pass, **STICK WITH THE WORD**, ... for they will go after everything, teaching everything". Deny that is not the case with the Branham movement today! On the other hand, the depth of the revelation of truth Raymond Jackson has and gives, is astounding, and to God be the glory, for it is the Lord's doing. And I would dare to say: There is no man on God's green earth today, that has the depth of understanding of the Scriptures, and the power of revelation of truth, as that humble man in Faith Assembly, Raymond Jackson. The prophet said: "When this all comes to pass, stick with the word". When all what comes to pass? The moving west; the opening of the seals, and the passing away of the prophet. Exactly! Precisely! The

passing away of the prophet was what precipitated the movement to be scattered to the four winds, in the incredible things they peddle!

- (2) **THE HORSE DREAM:** “I saw myself, and my wife in the car, traveling down the highway. I was going somewhere to a meeting that I had never been before. Just then I saw a speck in the sky. My wife was driving, and I was sitting on the right side, relaxing. I kept watching that speck as it seemed to be moving toward me. As it got closer, I saw that it was a man on a horse. Can you imagine what you would feel like, if you saw a man riding a horse in the sky? You would probably feel like I did. You would wonder if you were really seeing what it looked like you were seeing. I thought, I must be crazy, so I turned my head. Then, after a little while, I thought, I will take another look. When I did, I saw that the horse was coming very fast, right toward us. I knew that it was coming right to a place where it would intersect us. I thought, I surely must be seeing things, then I said to my wife, Honey, pull off the road and stop. I want to watch this. There is a man on a horse in the sky. I wouldn't even look again until she got the car off the road and stopped. That was my human reaction to such a thing. Then when she had pulled the car off and brought it to a stop, I turned to look again, and the horse was already on the ground, just a few feet in front of the car, a little further off of the road. I immediately

recognized the rider. He was dressed like a government range rider. I have seen them in the west. The rider was none other than Bro. Branham. This magnificent white horse was standing at attention, much like a Calvary horse would. The rider just turned a half turn in the saddle and pointed his finger toward me, and said, YOU, GET READY, THERE IS A JOB FOR YOU TO DO, and again he raised his hand and pointed to me, and said, PREPARE YOURSELF FOR THE WORK WHEREIN YOU HAVE BEEN CALLED TO FULFILL, the third time he raised his hand and pointed to me, he said, IF YOU WILL BELIEVE THESE WORDS, A POWERFUL HORSE WILL BE GIVEN TO YOU TO CARRY YOU IN THE CALLING WHEREUNTO YOU HAVE BEEN CALLED. With that he touched the reins and that horse turned and took to the sky. I sat there in the car and watched as he rode that horse right into the sun. After he was completely out of sight, I looked back and right in the same spot, stood another horse exactly like the first one, but it was smaller. BROTHER! IT WAS SMALLER. Therefore, I know that there is no way that Raymond Jackson can be bigger. When my critics say, he is just trying to outrun the prophet, you are wrong! My horse was smaller, BUT, BROTHER! I AM GOING TO RIDE THAT HORSE. He was a little smaller, but I could tell that he was of the same breed as the one that Bro. Branham was on, and I knew that it had come

from the same place, and had been trained, the same as the other one. I noticed that he was already saddled, and bridled, so I said to my wife, Honey, I am going to try him out. At that, I went over to where the horse was standing at attention. I stepped up into the saddle, and immediately noticed that the stirrups were already adjusted for me! I just touched the reins and that little animal made a turn and headed to the sky. As I sat there in the saddle, I looked upon the head of that little animal, which was running with such ease, and said to myself, This animal runs with such ease, there seems to be no labor to his body. As I said these words, I realized that we were lifting higher, and seemed to be getting faster, and the thought came to me, There is no end to where this horse will take me if I but let him go, but he will do whatsoever I ask him. With that thought still fresh in my mind, I said to myself, But I am only trying him out, I must go back, I barely touched the reins to give the direction to the little animal, and he turned in the sky and brought me right back to the same spot where he started from. As I dismounted and got back in the car, the door slammed and I awoke from the dream. The dream was quite an unusual one. You just do not see men riding horses in the sky. For a long time, I treated it as nothing. Time marched on until July of 1965 when I received a call from a place in North Carolina, asking me to come for a meeting, a place I had never been

before. When I received the call, I immediately thought of the horse dream, and wondered if this could have anything to do with that? Could this be the beginning of the fulfillment of that dream? After praying about it, I later called the party, and said, the Lord willing, I will be there.

DREAM TOLD TO BRO. BRANHAM

In the light of these developments, I felt that I wanted to talk to Bro. Branham about the dream, mainly because it was such an unusual one, and because it involved him. I phoned to ask permission for an interview with him, and arrangements were made for me to have the interview, on Sunday morning, August 1, 1965. On that certain Sunday morning, with my wife present, I told Bro. Branham the dream. When I had finished telling it to him, he looked at me and said these words, Bro. Jackson, something is about to happen, and when it does, you will have a work to do. I do not know what it is, he said, but this I do know, **THE HORSE IS THE POWER OF THE WORD**. Then he picked up his bible, and pointed to it, saying to me, "**STICK WITH THE WORD**". I said, "Bro. Branham, I will do my utmost to do that". Then he repeated himself, saying again, "Bro. Jackson, something is about to happen, I do not know what it is, but when it does, you will have a work to do, Bro. Jackson, **STICK WITH THE WORD! I KNOW**

WHAT THAT HORSE IS, HE SAID, IT IS THE POWER OF THE WORD. After hearing him say that, I left the room, that morning, feeling confident in my heart, that when all of this began to take place, THE HORSE WOULD BE THE POWER OF THE WORD". I knew that the word, power, did not mean explosive, or forceful, it meant authority. In this case, it meant, the authority to handle the word of God. There was still a big question in my mind, as I left there that day. He had told me what the horse was, but he did not tell me what my job would be. You know, brothers and sisters; I prayed and sought the Lord about that in the days that followed, for I knew that if I had a job to do, that encompassed the authority of the word, it would have to be a job that would line up with the Scripture. It would have to fit within the age of grace that we are living in. Therefore, I began to search the Scriptures, thinking to myself, to have any authority over the word, it would have to be something to do with the five fold ministry."

MY COMMENT: This dream speaks of the continuing ministry; the ministry to carry on precisely from where Brother Branham stopped, revelatorilly. You should be able to see that. And if you still cannot see from the dream, that Brother Jackson is the one that is to come, I ask you, Who is the one? Thank God the dream was given when the prophet was still alive! And thank God the

prophet himself also gave the interpretation before he passed away! Not only did he interpret it, he also validated it by instructing Brother Jackson to get ready for the work of the ministry ordained of God for him, thereby confirming the dream!! And catch this: In the dream, after passing instructions to Brother Jackson, the prophet rode into the sun! Catch that! What was it? It was God taking His servant home to glory! And immediately that happened in the dream, another white horse appeared on the same spot, exactly like the prophet's horse, only smaller, saddled exactly and perfectly to fit only one man: Raymond Jackson! And he rode it! I didn't ride it! You are not the one that rode it! No other person rode it! And don't tell me this was not God revealing the home calling of the Prophet! Don't tell me this was not God showing who was to succeed him! Moses knew! Elijah knew! These were major prophets! Why would God leave Brother Branham in darkness? He had to know somehow, and hence the admonition he gave Brother Jackson on these two dreams! He knew his home calling was at hand. He knew! **He didn't have to tell us!** And he knew his successor! That was why he said: "It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene... **I'll be leaving you for good!**"! How did he know? No doubt these dreams played a part as to how he got the revelation of the one to come.

And to complete the revelation of the kind of work God has for Raymond Jackson, God subsequently gave Brother Jackson a dream, where he received a certificate, calling him into the apostolic office. And to see how perfect God is in all His ways, the Apostolic Certificate was signed by William Marrion Branham, and dated the very day brother Branham informed Brother Jackson God has a work for him to do! What does that tell you? It lets us know his apostolic calling was given by God, the very day the prophet was interpreting the horse dream, when he was instructing him to get ready for the Work God has for him. Remember, Moses was used by God to call Joshua! Elijah was used by God to call Elisha! Brother Branham's image here was also being used by God, to call Raymond Jackson! Deny that! The white horse dream exemplifies that calling! You had better wake up before it's too late, and don't let God pass you by. For how can you see Moses' ministry, and not see Joshua's? How can you see Elijah's ministry, and not see Elisha's? And how can you see Brother Branham's ministry, and not see the continuing ministry of Brother Jackson? It does not make sense!!! Why would you follow Moses and refuse Joshua? You cannot afford to miss the day of your visitation. If you do, you would have to face the tribulation.

(3) THE APOSTLE DREAM: “In this dream I saw

myself going to the mailbox to get the mail. Returning to the house, I noticed in the mail a large envelope, something similar to one in which official documents are mailed. Coming into the house I was very excited wondering what was in the envelope. Tearing the front open I pulled the contents out and I could see that it was a minister's license and the thought came to me, why am I getting a minister's license? I have only held a minister's license once in my entire life and that was with the Methodist church, yet here I am being presented, a minister's license. WHO ARE THEY FROM? (It was all so real in the dream.) As I looked at the minister's license, I could see they were drawn up different than that which would be drawn up by some denomination, and furthermore I realized this, many people once they read this, will never believe what I am saying, simply because they have never been led in this manner, therefore there would be no basis for them to recognize it. Nevertheless, as I feel these dreams are true I tell them as my testimony in how God has led and directed me. I never ask God to do these things. As I looked upon the minister's license I notice there was a blocked area and immediately my eyes fell upon a word printed in the very top of the license, (which was like a certificate). As I looked upon the word, I could see that it had been printed by Bro. Branham's own hand, actually he had burned it in there with an engraving object, much like men

engrave saddles with. At the top of the certificate or minister's license was the word APOSTLE written in large bold letters. Underneath that in the area of writing where you read on any normal minister's license, it read, Raymond M. Jackson being called of God is hereby ordained to preach the gospel according to, and in there in all that writing was written out, with an ink pen, in his own personal handwriting, with those different scriptures to back up my purpose in preaching the gospel of the Lord Jesus Christ. At the bottom of the license certificate where normally the president of the association or organization or the bishop or elder of a particular denomination would sign his name, the signature read, WILLIAM MARRION BRANHAM. Furthermore, I noticed up in the right-hand corner, where the date is placed to show when the license came in force, the date was August 1, 1965. That, brothers and sisters, was actually the day I related the dream to him about the horse! In his office that day he had told me what the horse signified, but not the work I was yet to do. Now here a little over a year later it all comes back in another dream, and there are the date and his signature, then this dream would show, scripturally, the work I was to do.”

MY COMMENT: You may ask: If it is so that Raymond Jackson is the one to come, why didn't the prophet say so? I reply: He didn't have to! I ask

you: Why didn't Moses, or Isaiah, or any of the prophets of the Old Testament era, tell us who the Messiah would be? Yet, they all prophesied he would come! It is in order that his identification may strictly be by revelation, a stone to stumble non - seeds out of the way of life. It's just the same today. We can also ask: Why didn't Malachi tell us who the Elijah of the end time would be? Have you ever tried to tell people in the religious world that William Branham is the Elijah of Malachi 4 : 5, 6^B? They ask: Where did Malachi state that William Branham would be the Elijah? It shows they are simply devoid of revelation, for there is enough light in the Scriptures, to reveal to us, the one who the cap fits! I would also add, neither did John tell us who Moses and Elijah of Revelation 11 would be! All we have is a revelation of their ministry, not of their names! You are left with only one thing: Who is dealing with you: The Spirit of truth, or the spirit of error? Full - stop!

- (4) **A SISTER'S DREAM:** An American sister had a dream well over twenty years ago. In a written testimony given just last year to Faith Assembly by her brother, he related the dream in words which amount to this: She dreamt of Brother Branham going up a mountain, and hundreds of people were following him. When he got half - way up the mountain, he stopped; and people began to cry. Then Brother Branham said, This man would lead

you up: And one man stepped out of the crowd. Many went with this man, but many stayed with Brother Branham.

Then in 1969, someone put my name on the Contender magazine mailing list. When my sister saw the photo of Bro. Jackson on the Contender, she exclaimed: That's the man I saw in my dream!

MY COMMENT: This dream is as plain as day. It shows Brother Jackson's ministry is in continuation of what God used Brother Branham to accomplish for the bride; and further that his ministry, would be used of God to bring about the final product: "This man would lead you up", that is, His ministry would be on ground till the rapture. I am taking up this aspect later in this book.

- (5) **MESSAGE CONTINUATION DREAM:** A man whilst in the penitentiary (or prison) in the United States, was led to Christ by an inmate. He was thereafter introduced to the message by another inmate. When he was later transferred to another prison to serve out his term, he came in contact with two brothers, also in the message. One of them gave him a copy of the Contender, and said: "**This is the continuation of the truth of our time**", and that it was vindicated to him in a dream, when Bro. Branham came to him, and gave him a copy of the Contender, and said: "**Continue on**

with the message”. This dream was given in a written testimony to Faith Assembly.

MY COMMENT: The Apostolic light, is the continuation of the truth of Elijah's message; and to follow the apostolic light is to continue on with the message. That is an unquestionable truth. If you do not follow the continuity of light, you would be here to face the antichrist. That is a solemn but sure warning.

- (6) **THE MAN TO FOLLOW DREAM:** In my home Church, Bible Faith Tabernacle, a brother had a dream about eight years ago, when the stand of the assembly was being questioned, resulting in a split. This brother, troubled over the sad development, and desiring to know the truth, was given a dream. In this dream, which he related to the Church in a written testimony, God used the image of the prophet to speak to him. The prophet came to him and told him the separation had to be. In the background beside the prophet, stood the photograph of Raymond Jackson. The prophet pointed to it and said: **“That is the man to follow”**. The prophet no sooner said this, and he woke up. This dream stabilized him, and he knew he was to stay in the assembly, for her stand for truth.

MY COMMENT: God would not allow the image of His prophet to be used by the devil to deceive.

Truly, Raymond Jackson is the man to follow, for to follow him, is to continue on in the message of truth for the hour. Full - Stop! The dreams from around the world, vindicating his ministry, is too innumerable. They all reveal Brother Jackson as the successor to the Prophet. We now turn back to the prophetic statement of Brother Branham.

X-RAY OF PROPHECY CONTINUED

“IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE.” I ask, When he rises on the scene, what is he to do? Being a continuing ministry, he would be used of God to give the bride a full and perfect understanding of the message of Elijah he is ordained to uphold, and also tie up all the loose ends of the prophet's message, leading on the bride in the continuity of revelation.

THE LOOSE ENDS

What are loose ends? They are truths of the Scriptures, which the prophet merely touched upon, or made mere statements about, but which he did not really deal with, that we may know the truth of the matter, in the light of the Scriptures. They are therefore truths that are still unclear, or truths that are buried, being issues that need to be clarified, or that need to be unveiled. The clarification or unveiling of it would constitute further

light, giving us a full and perfect picture of the prophet's message, and of the truths he merely touched upon, but which he did not deal with. It must be realized that the loose ends leave unanswered and unresolved questions in the mind of God's people, concerning those events or issues of the Bible, till he that is to come would come, and would be used of God to reveal these truths, and answer these questions, perfectly resolving such Bible issues, for the bride of the end - time.

I have to sadly state, that it is incredible that God would be fulfilling something right before the eyes of people for decades, and they still cannot see the reality of what God is doing. The Messiah was on ground, right before the Jews of his hour, for 33¹/₂ solid years, and they were still looking forward for the Messiah, even after he had been crucified, according to the Scriptures! It lets us know they were blind to the reality of God's Word, because they had no revelation of the things they looked forward for, and they could not see God, even though He was moving right before their own eyes, to fulfill His Word. All they chorused was, We know God sent Moses... Moses!... Moses!... Moses! The Gentiles are in no better shape.

Saints of God, it is certain that he that is to come, when he rises on the scene, would tie up all the loose ends of the message of the prophet, being a continuing Ephesian ministry. I ask you in all honesty: What do you think God has been using Raymond Jackson to accomplish all these decades after the prophet's death? God has been

using him to tie up all the loose ends! Why can't you see that? How can you be so blind? This is not a myth! This is scriptural reality starring you right in the face! No one in the entire Branham movement worldwide, is tying up loose ends, other than Raymond Jackson! No one else is doing that! And this does not take away from any other person's ministry! Let me give you just three examples before I move on, for two is a witness.

THE PRE - HISTORIC WORLD: The prophet was questioned on the six days of creation in Genesis 1 being days of 24 hours each. To this he replied that he believed that the seeds were already laying there in the ground from **another creation**. Now, that was just a thought, or a mere statement, made by the prophet of another creation. He did not explain it, nor did he preach on it. We are left with just this statement or thought. We do not know which creation he was referring to, or when that creation existed, or what that creation was made to accomplish. This is surely a loose end. We have questions, but no answers, other than the thought we are left with of another creation. When God dealt with Brother Jackson in a dream, on this and other subjects, using the image of the prophet to speak to him, he brought out from the Scriptures, the revelation of the pre-historic world, a world which was a pre-historic animal kingdom, which God judged with ice, as he was inspired by the statement of the prophet, of seeds laying on the ground from another creation. This caused him to publish this revelation in one of the first Contenders, titled: "The

Testing and Fall of Satan”. One loose end was tied up. And what a revelation it is!

THE TWO TREES IN THE GARDEN: Brother Branham gave us the revelation of the original sin. But he never explained to us what the two trees in the midst of the Garden of Eden really were. This led to a lot of assumption and pre-sumption as to what they were. Again, the Branham movement had questions, but no plausible or credible answers. Again, God gave Raymond Jackson the revelation of this loose end, and he brought out the revelation of the two laws of Eden, which he also published in the Contender, perfectly and scripturally explaining the two trees, as two laws governing man's reproduction, that is, their coming together in a husband and wife relationship. Another loose end was tied, perfectly.

THE WOMAN OF REVELATION 12: Brother Branham sometimes referred to her as Israel, running for her life. At other times, he would simply call her the bride of Christ. You and I know she cannot be both! He never took it as a topic, or something he dealt with. We were left with a loose end. This caused Brother Jackson also to seek answers to it from God. Again, through a dream, which he related many times in the Contender, God gave him the revelation of it. This caused him to publish it as a message in the Contender, titled: “The Woman of Mystery”, letting us see that the woman of mystery, is the Nation of Israel in her millennial glory, with all her twelve

tribes fully restored back. It is an infallible revelation God again gave through this humble servant of Christ. Another loose end was tied, perfectly, and now we see the light. I need not go further, though I could go on and on, for I can touch on many other subjects, like the seventieth week of Daniel, the revelation of the Godhead, and of the martyrdom of the saints, a topic which today gives us a complete and beautiful revelation of a deep Bible subject: The innumerable crowd in Revelation 7.

Furthermore, Raymond Jackson was used by the Spirit of God to break down the book of Revelation for us, and I can confidently say, the book of Revelation is tremendously unveiled for the true bride, who are following the continuity of light. Now we have the revelation of the seven trumpets and seven vials, which the prophet talked about, but didn't preach on. I would now bring in the initial dream Brother Jackson had, concerning topics constituting loose ends, which he was to preach on: "In March, after Bro. Branham had passed away in December, I saw myself in a dream where Bro. Branham came walking up to me, out in a field where I was walking. As he approached me, he said, Bro. Jackson: I want you to go speak for me. I said no, and he said, Why? At that, I said, They will not believe me. Now, in this dream, he never did say that they would believe me, he just said, again, Bro. Jackson: I want you to go speak for me, and again, I said, No, I will not. He came right back with, Why? I said, They will not listen to me.

Then he spoke again, this time, his voice was very firm. He said, **BRO. JACKSON: I WANT YOU TO GO SPEAK FOR ME.** When he spoke in such a firm voice, then I saw myself take a pen and a little pad out of my pocket. Upon this pad, I wrote seven things. As I looked back upon the dream, I knew that it was seven titles, to seven certain types of messages. I wrote them on there, and handed it to him, and said, If I can speak on that, then, I will go, but, if not, then I will not speak. He took the paper, looked at it, then read it, and said, **PERFECT.** At that time, a smile came across his face, and he turned, and walked away. I started to follow, and that is when I awoke.

As I thought on that dream, I said, "If there is anything to that dream, then it will have to be something out of this book", (the Bible). Brothers and sisters: The first thing that I had on that list, was, the Prehistoric World, and that was because of the statement that he made about all of the seed laying there from another creation. With that, I said, if there was a prehistoric world, then we have got to be able to find the traces of it, right here in this book. Therefore, when you read the article in one of the first Contenders, titled, **THE TESTING AND FALL OF SATAN**, that is what it is all about.

The next thing on the paper was, **THE SEED OF THE SERPENT.** Bro. Branham, had taught that, but I had said, I will never preach on that until I know what the tree of life is, or was, for, if the tree of knowledge was pleasure, then the tree of life would have to be kindred in some respect.

Later, when I was in North Carolina, one night, after I had been asked to speak on this subject, and I had said, I probably will, but thinking about what I had said to the Lord, about not preaching it until I knew what the tree of life was, (realizing, that none of the statements that were going around, on the subject, made any sense, nor offered any explanation), the Lord gave me a dream. In that dream, he showed me where the secret of it all laid. It was in the curse that God had placed on the woman. That curse being, And I will multiply thy conceptions. The word, conceptions, means, I will greatly multiply your periods. Now that is as plain as I can say it, brothers and sisters, and still keep it in proper language. I pray that you will understand. You will have to agree, that no woman would ever have a child, if she did not have a period. I do not believe that there is anyone who will challenge that, for that is what the period is all about. Right!? I was asked to preach on this subject in Norway, this time, and, you know, when you are among foreign people, you are a little reserved about speaking on certain subjects such as this one, because of their different social customs. Naturally, you do not know what their mental attitude is, about subjects of this nature, so I had been very reserved. Nevertheless, so many of the brethren came to me, asking me to deal with this subject of the serpent seed, that I felt like it was the will of God for me to do so. I went at it the best that I knew how, and when I was finished, every person that I talked with, said, that there was not one thing that they could not agree with or accept fully. There had been so much confusion, and so many

questions about this subject, that it was necessary for it to be settled.

When God said, I will greatly multiply thy conceptions, He meant, that, the period that she originally would have had only once, for the purpose of fulfilling, we will say, a divine act between her and her husband, for the purpose of bringing another offspring of God into the world, would now be greatly multiplied, and that, with pain and suffering, because she had disobeyed God, and used the act for pleasure. I had better get back to my subject, that of the dream.

In that dream, as I saw the finger of God dealing in my mind, I saw myself out of my body, watching the finger of God write this, and, you know, as I watched the finger of God do this, I said to myself, in the dream, when He is finished, I will know something. That was exactly the way it turned out. The very minute that finger was finished, I was lying there in my bed wide awake, and the scripture of the curse on the woman was on my mind. I will have to say this, everywhere that I have taught this, it has been understood and accepted, or maybe I should say it like this, there has not been one person that has challenged it.

Now I am sure that, at least, some of you are wondering what the other five subjects were, that I had written on that pad. I will tell you the subjects, but not necessarily in the order that they were written there. The message on

the first resurrection was one, the one on the Millennium, was another, then there was the controversial message on the seventy weeks of Daniel. This one still has many of my critics up in the air, but they will not challenge it with the scriptures. All they have are statements from the messages of Bro. Branham, that they have taken out of context. The woman of Revelation chapter twelve, is another one, and the 144,000, that are sealed by the two prophets during the first half of Daniel's week, is number seven. We have printed these messages, and they will be sent free to all who request them”.

I would close this loose end issue, with the following categorical statements: We do not look forward for some young man to rise on the scene from nowhere, to start something out of the blues. That would take away the continuity of God, and would leave the bride with a near 40 years vacuum, if he is only now to rise on the scene. We must look for something which is already on ground for decades, since the death of the prophet, for it has to be a continuing ministry, to the ministry of the prophet. And since Malachi 4 : 5 & 6^B restored us to the faith of our Apostolic fathers, you have to look for the Chief Apostle! It cannot be plainer! You are looking strictly for the Chief Apostle, if you are not to step outside the bounds of Scriptures. You are looking precisely at Raymond Jackson of Faith Assembly. Full - Stop! And don't let pride, envy or jealousy hinder you, for what excuse would you have for not walking in the light, and what would you give in exchange for your soul? Everything

really depends upon the premium you place on truth. For if you really love life (i. e. love truth), you would lay aside everything, and follow the light. Martin Luther sold out completely, all that he had, to gain Christ. John Wesley did the same. They followed the path of Saul of Tarsus (Paul, the Chief Apostle to the Gentiles). I have to ask: What are you really looking for? And what do you really want? Why would divine truth of Christ not be enough for you? What can take its place? And what do you have that amounts to anything, if it is not the truth?? Think on these. Raymond Jackson has been tying loose ends of the prophet's message, for 38 solid years, and still the Branham movement cannot see. What a pity! We now return to the prophetic statement under consideration.

X-RAY OF PROPHECY CONTINUED STILL

“IT MAY BE THE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. (Watch the next sentence:) MAY BE THIS MINISTRY (i. e. Brother Branham's ministry) THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION”: That is exactly what his ministry as Elijah of Malachi 4 : 5, 6B has done, precisely! His message restored us to the faith of the Apostles, thereby bringing us back to the only true and infallible and unchanging foundation of faith, which the early Church apostolic ministry laid, which foundation the Church derailed from. It is the truth that the end time bride

first had to be restored back to that same foundation, before she could be built up to perfection, by the Ephesian ministry, in readiness for translation to glory (translation to heaven) at this hour. No one can contest that, without defying the Scriptures. Wake up Saints, for Elijah's ministry, hands us over to the apostolic ministry. The former restores, and the latter perfects the restored bride. Thus saith the Lord in the Scriptures (Mal. 4 : 5, 6^B and Eph. 4 : 11 & 12). That's why Brother Branham remarked that Malachi 4 : 5 & 6 produces Ephesians 4 : 11 & 12; and that as Moses typed Elijah, so does Joshua type the Ephesian ministry. How plainer can truth be? Indeed, Brother Branham's ministry laid the foundation. Foundation for what? Foundation for the Ephesian Apostolic ministry!!! How dare you look outside the apostolic ministry for he that is to come! It means you never heard anything the prophet said! You only heard words, but no revelation! And as Jesus Christ said, so can it be said to the Branham movement worldwide, with respect to Brother Jackson's continuing apostolic ministry: "Do not think that I will accuse you to the Father: there is one that accuseth you (i. e. already), even Moses (i. e. Brother Branham's message), in whom ye trust. For had ye (truly) believed Moses (a type of Branham), ye would have believed me (i. e. Jackson): for he wrote (i. e. he spoke) of me (Jackson). But if ye believe not his writings, how shall ye believe my words?" - John 5 : 45 - 47. What a shame!

“MAY BE THIS MINISTRY THAT I HAVE TRIED TO

TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; AND IF IT HAS”: And we know it has, for that is what his ministry accomplished, even as Malachi 4 : 5, 6^B predicted. Watch the prophet's next statement.

“AND IF IT HAS, I'LL BE LEAVING YOU FOR GOOD”: I ask, Why would he be leaving us for good? Because he would have fulfilled the essence or purpose of his calling! He has to leave, and had to leave, for the expected one to take over, precisely **from where he stopped!** He knew, once he laid the true foundation of faith the early Church laid, his job was done, and God could from that foundation raise up the apostle, to continue from where he (the prophet) stopped, to prepare a people to bear the revelation of His name, and be made ready for rapture, being washed with the washing of water by the Word, to present a spotless bride (Eph. 5 : 26). He knew that restoration was his job, and once restoration was achieved, perfection could then be initiated by the apostolic ministry. Scripturally, it is restoration first to the true foundation of faith, and then perfection by the five fold ministry, chief of which is the Apostle; Malachi 4 : 5, 6B first, and then Ephesians 4 : 11 & 12; or Elijah first, and then the Chief Apostle. That is the order God established in the Scriptures, concerning the end time bride and her ministry. And both of them cannot be on ground at the same time. Hence, the prophet emphatically and prophetically brings this out in his next statement.

“THERE WON'T BE TWO OF US HERE” (i. e. on

ground) AT THE SAME TIME”: Hear that! You are looking at Brother Branham's **immediate successor**, not one to come decades later! One ministry makes way for the other, precisely! When one ministry finishes his work, he is taken off the scene to allow the other ministry, a continuing ministry, to start his work. This is scriptural order: Moses had to go, before Joshua could start; Elijah the Tishbite had to go, before Elisha could take over; and Brother Branham had to go, before the Chief Apostle, Raymond Jackson, could rise on the scene, for both ministries could not be on ground at the same time, the latter ministry, being a continuing ministry! What else do you need, to see the truth of he that is to come? You are looking at an immediate successive Ephesian ministry! Wake up saints of God, and let the light shine on you.

I ask again: How can you reasonably be looking at a ministry that would come only 38 years later? Why can't you see that he was talking of a ministry that would immediately take over from him; a successive ministry? Hence, he said he would be leaving us for good, for two of them could not be on the scene at the same time. It means just that! And about 2¹/₂ years after making this prophetic statement, God took him home! He left us for good! Exactly! Precisely! I have to say to the Branham movement: This is Joshua's day! These are the days of Elisha! These two ministries were continuing ministries. Joshua and Elisha both type the Ephesian ministry. Both ministries were used of God to ensure that there was no

vacuum in leadership. We are evidently living in the days of the Apostolic ministry, which is why the prophet left us for good in December of 1965, to give way for this ministry. His ministry laid the foundation for this. That is exactly right! We would take that statement again.

“THERE WON'T BE TWO OF US HERE AT THE SAME TIME”: I love this statement, because it not only gives us immediate succession, it also gives us precisely only one change in leadership, from leadership by the Star messenger under Christ, to that of the Chief Apostle under Jesus Christ. Notice he said, “two of us”. He didn't say “three of us”; or even “four of us”. That lets us know, without a shadow of doubt, that following the death of the prophet, only one man in the entire Branham movement worldwide, can wear this shoe; and only one man can bear this mantle, and only one ministry can accomplish this prophecy. It therefore means, if you would walk with God, and be in the bride of Christ of this hour, just as it was in the days of Brother Branham, whose following constituted the camp of the wise virgin, no matter who you are, and no matter what ministry you may have, and no matter the amount of followers you may have amassed in the message world, this is one ministry you are scripturally obligated to accept, for the absolute revelation of truth it bears, or you would not be in the bride of Christ of this end time. Fight that! **When God lifts up a Standard, you must measure up to it, or you would be left behind, for God does not defeat his own purpose.** Ego, pride, envy or jealousy, or even big-

manism would not help you! A true Christian must be humble, and be completely subject to the absolute rulership of truth. How much more should the ministry! If you are not, it is obvious you are not about the Master's business, but you are only out to carry out your own agenda. And just as you could not turn down Brother Branham, and be in the bride element of his day, so can you not turn down Raymond Jackson, and be in the bride of Christ of this hour, for God does not work against His own purpose. Take it or leave it! Please note, this is not said to make Brother Jackson our God, or our Saviour, or anything the Scripture does not make him. It is simply to show that he is the one that is to come. And if you find this offensive, I have to throw the next prophetic statement of Brother Branham at you, for it is most profound, as well as challenging. I have to challenge your faith with it.

“IF IT IS, HE'LL INCREASE, I'LL DECREASE”: Fight that! What a statement! What an admission to be made by the man who is himself the Star messenger to this Laodicean age! Chew on that for a minute. Before I give you the scriptural breakdown of this prophetic statement, I first want to pass a few comments I find material here. I have to say, it takes a man completely robed with the humility of Jesus Christ, to make this kind of statement, knowing his position in the bride. At least no one in the message following would deny that Brother Branham was the dispensational Prophet - messenger to Laodicea. If the prophet could as such display such amazing level of humility and subjection to the perfect

will of God, I have to ask: What is wrong with all these men in the Branham movement, who are running the roads, trying to make themselves into something big, that they cannot humble themselves to the apostolic standard bearing ministry of Raymond Jackson? Yet, none of them has what he has, and none of them can give, what he by the grace of God can give, revelatorily. I say this with respect! That is why I cannot but pay tribute to the ministry of Faith Assembly, in the way it functions, and in the exampleshhip it gives, for it exemplifies in a mini, what we would find majorly: That is, what we would find in the bride ministry worldwide. And this does not call for resentment or jealousy. It only calls for appreciation of the grace of God upon their lives.

I must add, there is no one ordained to be in the bride ministry of this final hour, who would not have the same humble attitude, and the same faithful and dedicated stand for truth, and for headship, as that of James Allen, and Bud Thompson, the Assistant and Associate Pastors, respectively, of Faith Assembly. These are men, who, by the grace of God, like many other faithful ministers around the globe, have been able to recognize the chief apostolic calling and grace of God upon Raymond Jackson, in the light, and have stood gallantly, faithfully and consistently all these years, for what God is doing. They have stood unreservedly for the continuity of revelation God has used Brother Jackson to give to the bride of Christ, and together with Brother Jackson, have with one voice, lifted up the standard of truth for the bride

of Christ the world - over, just as the entire bride ministry would do. This they have done, in the face of much ridicule, resentment, name - calling, and opposition, knowing without a shadow of doubt, that God has raised Brother Jackson to bear the standard of the truth of Christ, and has, as such, made Faith Assembly a Light house to the world. Notice, I didn't call it headquarters, but a light house. And for this, I am not ashamed, but I am proud to say, I am following in their foot - steps, by the grace of God. Follow whomsoever ye will! All roads do not lead to eternal glory: Only the pathway of humility to the pure, untainted revelation of Christ does. We will walk in the light, the Lord being our helper, for the revelation of God is more than life, and is dynamic, not static; it continues on, till that glorious perfect resurrection morning (Prov. 4 : 18).

I have to say: If you cannot accept the ministry of he that is to come, the Chief Apostle, whose ministry and **continuity message** is superbly vindicated by the written Scriptures, how would you ever be able to receive the ministry and message of Seven Thunders, when their message is not even written? Think about it. If you cannot see that which is written, how would you be able to see that which is not written? These are serious posers, calling for deep thoughts, for we are not here to play games, and it is much later than you think. The mystery of the grafting in of the Gentiles, into the tree of life, is now coming to a close. We are at the end. Listen to the Prophet.

“HE'LL INCREASE, I'LL DECREASE”: What a statement for the prophet to make! Why did he make such a statement? Like I previously indicated, it is for three main reasons: Firstly, it shows he was looking beyond the body of flesh of this man, to see **the Spirit of Christ he is invested with**. Secondly, he was looking at the pre - eminence of this ministry, within the Ephesian live body ministry, being the principal office, of the five fold ministry. Thirdly, he obviously made this statement, because he was to be taken off the scene, to give way for this ministry, and as such, pre-eminence would have to lay with it, being the chief ministry on ground, the successive standard bearing ministry. It is an unquestionable fact, that pre-eminence must always lay in the current, present tense, present day live ministry, for that is the ministry God is currently working through in pre-eminence, and the bride must have enough discernment, enough understanding, to submit to the current (present day) move of God for this hour, so that the purpose of God for the bride might be fully accomplished. I must add, this statement highlights the very crucial fact, that whilst we acknowledge and appreciate what God has done for us in the immediate past, we must move on, nonetheless, and locate Him in what He is doing now, for that is what affects us. We cannot keep looking backwards, for the revelation of God, and the dealership of His Spirit, is continuous; God is constantly moving on in His revelation. This brings me now to consider the scriptural base Brother Branham

had, for making this prophetic statement. We have considered the means God no doubt also used to give him the revelation of the person that is to come, when we took the various dreams. But as I also earlier stated, every true revelation must have a scriptural base to be true. However, you must also realize, we have already sufficiently laid this base, if you have eyes to see.

SCRIPTURAL BASE

Let us examine the Bible base for this revelation. It is written: “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he (John the Baptist) shall turn the heart of the fathers (Judaistic fathers) to the children (the early apostles of Christ), and **the heart of the children** (end time bride saints) to **their fathers** (the apostles) ...” Mal. 4 : 5, 6B. John the Baptist fulfilled part A of this text, as revealed by the angel of the Lord in Luke 1 : 17, and Brother Branham fulfilled part B. This is as plain as day: Elijah of the end time (William Branham), would by his message, turn the heart of the end time elect bride seeds, to the apostles. Since Mal. 4 : 5, 6B Elijah turns our heart to the faith of the apostles, and Mal. 4 : 5, 6B thereby produces Ephesians 4 : 11, 12 ministry, then it is most obvious, we have to look strictly and solely at the apostolic ministry, for the person that is to come. Simple! This is common sense!! It goes without saying!!! Ephesians five fold ministry, take over from Malachi 4 : 5, 6B Elijah. The prophet emphasized that in his messages. The person we are expecting has

to come from their rank! There is no other way! And the person has to be the Chief of the Ephesian ministry! Nothing else would make scriptural sense!

Like I said, it would not be a young man who does not know his left from his right, nor would it be any of these men trying to make a name for themselves, carrying warped revelation all over the place. It has to be a tested and highly revealed, faithful, and consistent veteran ministry, the principal office holder of the Ephesian ministry. And that is none other than the office of the Chief Apostle. Full - Stop! This guarantees continuity, as it gives us the ministry that continues to show us the way, under Jesus Christ our Saviour, after the departure of the prophet to this age. This is perfect revelation! This gives you no other person on this globe, than Raymond Jackson. And I have to say, in this present day, I have never in my entire life, met a man so revealed, and yet so humble, so faithful to his calling, and most consistent with the truth he gives, as Raymond Jackson, nor is there any ministry on this planet today, that has the depth of understanding of the revelation of truth like him. Yet, it is not him; it is the grace of God, for it is Christ by his Spirit, in his apostolic body ministry. The constant and continuous outflow of scriptural revelation flowing from his ministry these past 38 years, since the death of the prophet, and as laid out in the Contender, is so rich, and yet so deep, and yet so plain. He is able, by the grace of God, to present these truths in such simple and plain terms, opening up the Scriptures, line upon line, that

even a baby can understand the revelation of truth he presents to God's people. All the glory goes to God, but we also must give honour to whom honour is due. Praise God! And thank God for Raymond Jackson!

This reminds me of the Jews in the earthly days of Christ. He had healed a man that was born blind: A marvelous feat at that. But these hypocrites just didn't want the name of Christ to be in the picture at all! Hence they told the man whom Christ opened his eyes: "Give God the praise"! (John 9 : 24). Hypocrites they were! Jealous men! Blind guides, who would not enter in, but would hinder all that would enter into life. This is the same spirit we have to contend with in the Branham movement. That is true! No wonder Christ predicted: "And from the days of John the Baptist until now, the kingdom of heaven suffereth violence, and the violent take it by force" -Matt. 11 : 12. You just must make up your mind what you want to stand for, and stand! But be sure it is the truth of the Scriptures, and let nothing stand in your way: be it friendship, your family, job, your assembly, your pastor, whatever! Let the whole world go, but give me Jesus Christ, in his revelation. This is the only way to know him, for you can only know him by his revelation of truth.

Let me seal this scriptural base Malachi 4 : 5, 6b gives us, in relation to Ephesians 4 : 11 - 12, before moving on. But I must re-emphasize, there is no vindication, like the vindication of truth: It is the greatest vindication any man can have.

From our study so far, looking at the foundation Mal. 4 : 5, 6^B Elijah laid, it is obvious that whosoever would be the great person to come, M-U-S-T have the continuous outflow of scriptural divine revelation, to feed the bride of Christ, in order to lead her on continuously in truth, and to move her forward in her preparation for the mystical coming of Christ. That is a fundamental scriptural fact that cannot be contested. Even a fool can see that! That being the case, I would simply ask you, Of all ministers within the entire message movement, worldwide, who has the power and flow of scriptural revelation of truth like Raymond Jackson? None! No ministry! Face it! I would have to challenge you right here: Take away all the revelation of truths we received from the prophet, and it becomes obvious, that apart from Raymond Jackson, no other ministry has anything to add to the message, to lead the entire bride, and be her Standard bearer. Fight that! It is still the truth! When you take away all the revelation of truths the prophet gave us, these men have nothing else to add, that amounts to scriptural sense, and that would constitute continuity of light. Deny that! I can prove it, for I have the teachings of these men! On the other hand, if we take away all the revelation of truths we received from the prophet as at 1965, when God called His servant home, all we would be left with, is all the revelation of truths we received from God, **through Raymond Jackson**: Whether concerning the pre - historic world; the two trees of Eden; the woman of Revelation 12; Matthew 3 : 12 Fan in Christ's hand; the

Everlasting gospel; the Seven parables of Matthew 13; the Martyrdom of the saints, Daniel's 70th Week, the Godhead, etc. In fact, were it not for him, under Christ, we still would not have understood the pre-historic world; the Godhead; the two trees; the fan in Christ's hand etc. This is vindication in itself that he is the one. The revelation of truth he bears vindicates him, and proves he is the one. He is the only ministry God is using to tie up the loose ends of the prophet's message. Come out of your shell, and take a look at the Contender! You cannot but see that he is the one. Fight it as much as you want: It is still the truth! Malachi 4 : 5, 6B definitely is one solid witness, and one solid base. We do not have to go further, for even a blind person can see the truth of it; but come with me to see something else.

DUAL PROPHECY

It is written: "knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man: But holy men of God spoke as they were moved by the Holy Ghost" (1 Pet. 1: 20, 21). Apostle Peter is simply saying, God is His own interpreter. Period! He (God) gives His prophecy by holy men (i. e. ministers), and He also reveals (i. e. interpretes) same by His holy ministry. Full - Stop! I have a reason for laying this background.

It is written: "When Israel was a child, then I loved him, and **called my son out of Egypt**"- Hosea 11 : 1. When

prophet Hosea gave this prophecy around 740 B. C., no one had any doubt that he was speaking of the calling out of the Nation of Israel from Egypt. Remember, the Nation bore the new name of Jacob, Israel, the progenitor of the twelve tribes. However, what the people did not know, but which we now know, is that this prophecy was to have dual application. It was not only applicable to Israel in the past, it also referred and applied **principally** to Jesus Christ, the only begotten Son of God, who would also be led into Egypt to preserve his life, but would likewise be called out. It is written: "Behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: **that it might be fulfilled which was spoken** of the Lord by the prophet, saying, **Out of Egypt have I called my son**" - Matt. 2 : 13 - 15. Now we see its dual application, simply because the Scriptures already give us both applications.

You may wonder, What has this got to do with the person that is to come? It is simply this: The prophet made a prophetic statement: "HE'LL INCREASE, I'LL DECREASE". That is more than just a mere statement! It is prophetic, for he was quoting the Scriptures! Wake - up! John the Baptist, the Elijah of Malachi 4 : 5, 6A, made that statement as recorded in John 3 : 30. I say it is

prophetic! It applied not only to the earthly ministry of Jesus Christ, but also to Christ's live apostolic body ministry at this end - time. That's why Bro. Branham quoted it! What does this give you? You are also looking at a Scripture with dual application. Please follow me to the Scriptures: You have to see this.

“Then there arose a question between some of John's disciples and the Jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou bearest witness (we are also considering a witness of Brother Branham, the end time Elijah, concerning a great person that is to come), behold, the same baptizeth, and all men come to him. John (the Elijah of Malachi 4:5,6A) answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.(Listen to his next statement) **He must increase, but I must decrease**” John 3 : 25 - 30. This is where Brother Branham took his statement from. He quoted verse 30! What does this imply? It undoubtedly means that this verse of Scripture has dual application! Are you saying Raymond Jackson is Jesus Christ? No! I didn't say that, for he is not the Christ! Raymond Jackson is not our Saviour, nor is he our Lord, neither does he portray himself as such. He is our brother

in Christ, and the apostle of Jesus Christ at this end time. You cannot accuse me of idolatry! God hates idolatry! I have taken this route to make sure no one misunderstands or misrepresents me. If you do, you would have to do it deliberately and mischievously, and you would answer to God for peddling deliberate falsehood. Mark my breakdown.

Malachi 4 : 5 & 6 is prophetically broken down into two parts, A and B, and is applicable strictly and precisely to the ministry of two particular men: John the Baptist, and William Marrion Branham. Both men therefore have their ministry basis in Malachi 4 : 5, 6, amongst other material Scriptures. Both men were fore-runners of Jesus Christ. The former foreran Christ in his first physical advent, and the latter, foreran Christ in his mystical second advent or coming. Both men therefore were Christ's envoys, the Elijah of their respective days. Both were preaching prophets; and both were restorers. The former was sent to the Jews, whilst the latter was sent to the Gentiles. These facts are incontestable. That being the case, it therefore means, whatever applied to one, has to apply to the other, for they were both spoken of in the same context, and in the same verse of Scripture. I reiterate (i.e. I repeat) whatever applied to one, applied to the other, in every material respect, including John 3 : 30! You cannot deny that.

I ask, if John the Baptist, the Elijah of Malachi 4 : 5, 6^A recognized and introduced the one that was to come

after him, Christ in his earthly ministry, within the context of John 3 : 30, would you say such context does not also apply to Bro. Branham's ministry, in relation to the one to come after him? Of course it does! That's why he quoted it! And if John recognized and introduced Christ in his flesh, to warrant the application of John 3 : 30, and Bro. Branham quoted it, in application to the one that is to come after him, then it means, and listen to this, the expected ministry has to be a ministry, and is a ministry, through which the earthly ministry of Jesus Christ and his headship is continued and expressed, to warrant the application of John 3 : 30. And that is none other than the apostolic ministry, revealing Jesus Christ, THE APOSTLE OF OUR PROFESSION. Full stop! This was the ministry that succeeded Christ's earthly ministry, and also continued to carry on the works of Christ, by his Spirit, as revealed in the book of Acts. What does this give you? Which ever way you look for he that is to come, you are brought right back to the apostolic ministry, the office of the Chief Apostle! That was why the prophet quoted John 3 : 30! If it didn't apply, we would not have had the prophetic statement of Brother Branham we are dealing with in this book. He gave it at the hour of the opening of the seals in 1963, warning us of **the great one** to come, that we may know we need to look forward with great expectation, for this succeeding and continuing ministry.

John indeed introduced Jesus Christ in the days of his earthly physical ministry. But as I laid out succinctly (i.e.

clearly) in the foundation I laid for this message earlier on, I emphasized the fact that Jesus Christ was the complete embodiment of the five fold ministry, for all these ministries were in him. The Messiah had to be all of that, and more, and there is no man like him. That is settled. This was the man that John the Baptist introduced. However, notice, when Christ died and rose again, he divested himself completely of these ministries, and gave them as office (or ministry) gifts unto men, according to the Scriptures (Eph. 4 : 8 - 12), constituting the five fold ministry of his body (i.e. of Christ's mystical body on earth today, the bride Church). It is made up of apostles, prophets, evangelists, pastors, and teachers, the principal office of which is the apostolic ministry; chief of the apostles is the office of the Chief Apostle. This is the office that characterizes and exemplifies the revelatory headship of Jesus Christ. This is the ministry Brother Branham introduced! He introduced Christ in his apostolic body ministry, thereby forerunning Christ in his mystical second coming, not his physical coming.

Then it means in essence that at the end time, for the application of John 3 : 30, there had to be the re-establishment on earth of Christ's live body ministry, the ministry of his mystical body. This is the ministry Brother Branham preceded! **IT IS CHRIST IN THE EPHESIAN MINISTRY:** For the five fold ministry, is the live ministry of Christ on earth today, the principal office of which is the Chief Apostle. Catch it! **THE FIVE FOLD MINISTRY IS**

THE MINISTRY OF CHRIST! “And he (Christ) gave some, apostles ... For the work of THE MINISTRY (singular; of Christ) Eph. 4 : 11 - 12 B. IT IS CHRIST, BY HIS SPIRIT, IN THE EPHESIAN MINISTRY, building his Church, preparing them for the glorious event of her translation to heaven. Catch it! Who was Brother Branham introducing? He was introducing Christ in his apostolic body ministry! I DIDN'T SAY THE MAN IS HIMSELF THE CHRIST! I SAID IT IS CHRIST IN HIS APOSTLE!! YOU ARE LOOKING AT THE CHIEF APOSTLE!!! If you cannot see it, I cannot help you: Pray to God, for I don't know how plainer truth can be. John introduced Christ in his physical earthly ministry. Brother Branham introduced Christ in his mystical earthly body ministry. Perfect! Yes sir! His name is Raymond Jackson! Glory to God! And on the full authority of the Scriptures, I can infallibly say, “Greater than Solomon is here” today. But take heed how you hear, for the fan is working seriously still.

This also reminds me of the Jews in Egypt. They had the promise of a deliverer. For hundreds of years, they prayed and sought the face of God for him. But when the promised one (the proper child; the deliverer) finally came, and in the season appointed, the Bible says, “And when he was full forty years old, IT CAME TO HIS HEART (a revelation; divine leading) to visit his brethren the children of Israel...FOR HE SUPPOSED (he thought) his brethren would understand (what?) HOW THAT **GOD** B-Y HIS H-A-N-D WOULD DELIVER THEM:

BUT THEY UNDERSTOOD NOT (it's just the same today; but what does this thought of Moses give? It gives us to know that it was God in Moses, delivering His people: The Jews however failed to see this)...but ...thrust him away, saying, who made thee a ruler (the chief minister) and a judge over us? ...This Moses whom they refused, saying, who made thee a ruler and a judge?(Listen to this)THE SAME (Moses) DID GOD SEND TO BE A RULER (the chief ministry) A-N-D A DELIVERER(the voice of God) **by the hand of the angel** which appeared to him in the bush. HE BOUGHT THEM OUT..."Acts 7 : 23 - 36. Listen to me: Something is about to happen to the ministry of Raymond Jackson, I almost want to scream! Something serious and wonderful is coming for this ministry. I can't wait! But as sure as God divinely intervened, and established the rejected Moses in his calling, and he brought the Jews out, so is God about to establish the chief apostolic calling of Raymond Jackson, and don't fail to catch this: He will take us right through to the rapture! Glory! Wait and see! We are on the threshold of something. But let's get back to the dual application of John 3 : 30 for our day, and wrap it up.

The material thing is that John the Baptist made the introduction of his succeeding ministry, in relation to John 3 : 30, and so did Brother Branham; and both introduction pertained to Christ: the first pertained to Christ in his flesh, and the other, to Christ by his Spirit. That is the truth, whether people want to accept the coming one or not. Neither did the Jews accept the one John

introduced. They rejected and crucified the Messiah. And is that not also what is going on today in the Branham movement? They have spiritually rejected and spiritually crucified Christ, when they rejected him in his apostolic body ministry on earth today, and crucified him in his revelation of truth, which his apostolic body ministry bear. That is very serious, for you cannot kick against the pricks.

I repeat, concerning he that was to come after John, he declared: "He must increase, but I must decrease". And this he spoke concerning Jesus Christ in his physical earthly ministry. And all through the entire ages within the grace age, we did not know or realize the statement was prophetic, and that it had dual application, until God inspired the prophet to this age, and he picked up the very same Scripture, and applied it to the ministry of the one that is to come after him. Notice, this he also spoke concerning Christ, but of Christ in his apostolic body ministry, which is Christ's ascension ministry. You cannot deny the dual application of John 3 : 30, for the prophet already applied it, sealing its application thereby! And its application takes you straight to the apostolic ministry! Yet, it laid there buried in his message for forty long years! What a witness at this closing hour of time within the grace age, for Raymond Jackson's apostolic ministry! I have to say: If you love life, this is one ministry under Christ, you cannot afford to toy with, for the price is above what you can ever pay, because of what his ministry exemplifies, and the truth he bears, and the

leadership he characterizes. I did not say he would boss us around and rule our lives! No! Brother Jackson is not even that kind of person! And no true ministry would be a lord over God's heritage! You are looking at revelatory headship or leadership, for true leadership, is leadership by the Word of God. This ensures that truth alone becomes our absolute and guide; the absolute and guide of every one truly elected in the bride of Christ. This is the rulership of Christ, for he rules by his revelation, which his earthly body ministry bear.

It therefore becomes obvious and most certain, talking of increase, and as earlier stated, that whoever would bear this mantle of leadership must have enough measure of revelatory grace in order to characterize and exemplify this revelatory leadership. And if it is not Raymond Jackson, I must be the greatest fool ever to walk this planet. I say that because there is certainty in truth, since it is not a guesswork, or a gamble. And to my critics, I must add, before you can affirm that I am indeed a fool, you would have to give me one shred of Scripture, why Raymond Jackson is not. Hence I have to throw this challenge: Take away all the revelation of truth we received from Raymond Jackson, as is clearly laid out for the whole world in the Contender messages, and we would all (in the following of the prophet) be back to 1965 bus stop! All we would have and be left with, is nothing other than the truths we received from God, through the prophet, as at 1965, when God took him away. Full stop! We would not have understood the two prophetic days

of Hos. 6 : 2; the Jewish hour of the miraculous, just ahead; Eze. 38 & 39 Gog and Magog battle, just ahead; the revelation of the New Jerusalem; the pre-historic world; the two trees of Eden; the woman of revelation 12, the last week of Daniel, etc. His breakdown of the seed chapter, Genesis 1 - 6, is simply fantastic, and to God be the glory. I have to say, the glorious burst of continuity light God has given the bride of Christ access to, after and since the death of Brother Branham, is simply marvelous. An incredible but true depth of revelation has been given. God has used none other than Raymond Jackson to give this to us. What truth the bride of Christ have tonight, outside of the truths of the prophet's message, we got from him, by the Spirit of Christ. As it is said, the taste of the pudding is in the eating: Come and dine! Taste and see! He has been used by the Spirit of Christ, to scripturally resolve the dual statements in the message, and tie up all the loose ends of the message, and also give the bride a balanced, complete and perfect understanding of the message of the prophet, and of present day scriptural revelations constituting further light. This is an open fact no one can contest. You would have no scriptural base! And your opinion or feeling is grossly irrelevant! By faith (i.e. by revelation of truth) we cast down imaginations (i.e. we cast down human reasoning, opinions, feelings)! (2 Cor. 10 : 5). There you are! The unmatched depth of understanding of the Scriptures, and the power of revelatory continuity, is one ability he must have above all his fellows, and which he obviously has above all his fellows, to qualify him for this

position, for “He must increase, but I must decrease”. I re-emphasise: **His increase cannot come, except by the power of the continuous outflow of the revelation of truth he would have as a drawing cord, and that he has, as the Standard bearer, to lead the entire bride Church on, in the light**, bringing about true continuity, to the message of the prophet. You have to see that grace in Raymond Jackson's ministry! It is the hand of God upon his life, for it is Christ in him, revealing himself to the bride. I ask: Why would you hate truth? The royal seeds of Abraham don't do that!

I must add though, the responsibility for the building and leading of the bride of Christ, is definitely not a one man affair, but is certainly a responsibility placed upon a plurality of men, occupying a plurality of offices, constituting the five fold ministry, for no one man can do the job. Nothing short of the five folds, and in their complete plurality of men in the ministry, can build the bride of Christ up to attain God's desired perfect state. That is a fact of the Scriptures. No one would dispute that. And nothing in all I have written, takes away anything from their ministry. Brother Jackson himself has never stood for a one man show, but has consistently stood for the five fold ministry. As a matter of fact, it was his ministry the Lord used to open my eyes to the truth of the five fold ministry, and to place an expectancy in my heart for the projection of these men, in their plurality of offices, at this end time, including plural apostles! However, you must realize, I write like this, simply

because these other men are not in focus, nor are they the focus of the message of this book. We are dealing strictly with one issue, which relates to just one man, occupying one singular office of the bride ministry. We are identifying, and have identified, He that is to come: Raymond Jackson of Faith Assembly Church, Jeffersonville, USA in his apostolic calling. Full stop! Let us now turn back to Brother Branham's prophetic statement under consideration.

X-RAY OF PROPHECY CONCLUDED

“HE'LL INCREASE, I'LL DECREASE” This applies to Bro. Branham's succeeding ministry, because pre-eminence would always lay in the present tense, present day realities of what God is doing, to bring salvation to a glorious end. It was also to let us know of the coming change in leadership, so that we may have the right attitude towards it. We should at least be able to look beyond the flesh of a man, to see Christ that is revealed in him. And as you must also know, you cannot have a body of ministry, without headship. Somebody has to show the way, under Christ. And we must recognize and follow him, in the revelation of truth he bears. The prophet went further.

“I DON'T KNOW. BUT I HAVE BEEN PRIVILEGED BY GOD (Watch:) TO LOOK AND SEE (divine revelation; divine insight) WHAT IT WAS - UNFOLD TO THAT

MUCH”: I ask: What would you now do with truth? Pretend you never heard anything and go your usual way? Would you not rather follow the light? The prophet concluded.

“NOW THAT IS THE TRUTH”: What a seal! What a witness! It stands solidly as a judgment rod for every one following Bro. Branham's message, who refuses to follow the continuity of light.

THE SEVEN THUNDERS IN PERSPECTIVE

We would now re-visit the seven thunders' ministry, in case your mind goes to them, and you think the prophetic words of Bro. Branham concerning the one that is to come, is in reference to them. Firstly, as earlier laid out, the seven thunders have nothing to do with the salvation of any one. In other words, they do not carry a salvational message, but only give the bride of Christ prophetic insights or instructions concerning the rapture event. Full stop! Salvation would have been complete and over for the Gentiles, and Jesus Christ would have left the mediatorial throne for the earth, in the Spirit, before their ministry is ignited and projected. (Rev. 8 : 1 & Rev. 10 : 1 - 6). This projection would happen, only after Christ has broken the seventh seal, the only seal which keeps him still on the mediatorial throne, till the last elected Gentile seed of God is saved. We cannot as such, look to the seven thunders, for he that is to come. The Ephesian

apostolic ministry is all we have scripturally. That is true! Secondly, you must realise the seven thunders is the ministry of seven men, and no thunder would be greater than the other, neither would one thunder have authority over and above the other, nor would they receive their messages from one another. They would all receive directly from God, the prophetic insights they would give, and each one would give it to the bride, in his own language or words: but the prophetic projection would all be the same, for they would carry the same thought or message. Moreover, the prophet was not talking of seven persons to take over from him, but of a “great person”. And he said of him: “Two of us would not be here at the same time”; “He'll increase ...”, not “they'll increase”.

Thirdly, it must be noted that the manifestation of the seven thunders, would not take away the five fold ministry. Listen to me: Though the seven thunders give divine prophetic instructions to the bride concerning rapture, our Joshuaic ministry (the five fold ministry), would still be on ground for the bride, straight through to the rapture. Joshua who took over from Moses, was the one that led the children of Israel right into the promised land. That is settled. Moses types Bro. Branham's ministry, whilst Joshua types the five fold ministry. Bro. Branham's ministry brought us out, but the Ephesian ministry, who took over from Bro. Branham, take us, not into any earthly promised land, but to rapture. It therefore means this, the ministry and leadership of the apostolic

ministry stands, and he would lead us right through to rapture, for the seven thunders do not take away the apostolic headship of the bride of Christ. Wake up! There is certainty in truth.

Let me add that I would not be surprised, if in God's wisdom and sovereign will, Bro. Jackson, the Chief Apostle, is also made one of the seven thunders. I didn't say he is! I didn't say he would be! I said I would not be surprised **if** God makes him one of the thunders, when they are eventually manifested. Consider this: When Paul, the Star messenger to the first Church age passed off the scene in 66 A. D, John the beloved who was also an Apostle, bore the mantle of leadership for the bride and her ministry, as God made him the Standard bearer for that hour. Yet, that did not stop God from also releasing an outstanding prophetic anointing on him, to give very deep and profound prophetic insight to the bride of Christ. And notice: That insight includes the ministry and message of the seven thunders! John saw and heard their message, though he was forbidden to write it! Notice: We are the ones that would experience the reality of it. I therefore ask you: If God could do that with John, who was already an Apostle, and in fact, the Chief Apostle, the Standard bearer for that hour, after Paul passed off the scene, do you deny him the right to do the same with the Chief Apostle, the Standard bearer of this ending of time? If in the first age, God could use John in a prophetic way, though he remained only an apostle nonetheless, do you deny him the right to repeat

it at the closing of the seventh and final age? That is food for thought, for I wonder why God did not by-pass the Standard bearer of that hour (John), to anoint another brother in the ministry, with such important and powerful prophetic anointing, to give the bride of Christ, the last book of the Bible, a prophetic book. And also notice, we are the ones that are living in the days of the reality of the things John saw in a pre-view. That should let you know, the issue of headship is much more serious and deeper than most people realize. Wrestle with it as much as you want, truth is starring you right in the face! It is a scriptural fact that the Ephesian ministry (the ascension ministry) takes the bride through, the seven thunders not withstanding. What does this boil down to? Raymond Jackson, being **the apostle**, is he that is to come, for you cannot look at the seven thunders, but at the Ephesian ministry. Full - Stop!

HE TAKES US UP

I am aware there are people wishing Bro. Jackson were dead. I am aware there are those, supposedly following his ministry, who have been prophesying his death, for them to take over. So they wish! Let me tell you now: The sent one; He that is to come, is here till the rapture. This is one ministry you would have to contend with till the rapture. We shall see. Thank God we have not long to wait. It is sooner than you think. Come with me. In the days of the shadow (the Old Testament era), which sets a type of the days of the reality we live in (the New

Testament era), is it not something, that God raised up Joshua as successor to Moses' leadership, but He did not raise up a successor to Joshua? Why did God not do that? It was because God's mission was accomplished! Catch it! He had raised up a Nation (the Jewish Nation), and had brought them into the promised land, thereby fulfilling and completing a prophetic picture He gave to Abraham! That shadow was complete! There was no need for further projection! And this sets a type of the holy Nation of the bride (1 Pet. 2 : 9), who have likewise been called out of spiritual Egypt (the world of organized systems of religion) by our Moses (William Marrion Branham), and who would likewise be taken up to glory (heaven), by the ministry of our Joshua (the Ephesian ministry). Search the Scriptures! Is it not also strange, that God specifically instructed Elijah, a type of Bro. Branham, to anoint Elisha in his place (a man with the double portion of Elijah's spirit), a type of the Ephesian ministry, but when Elisha passed away, God did not give instruction anywhere in the Scriptures, concerning his successor? Chew on that, for you cannot project the picture further! Yes, you can take other pictures and project them, but not these two! And so it is with the Ephesian apostolic ministry.

As further witness, I would remind you, after Paul, the Star messenger to the first age passed off the scene, Apostle John succeeded him as the Standard bearer for that hour. Notice: The supernatural encounter he had on the Isle of Patmos took him through the seven church

ages, **in a type**, in chapters two and three of the book of Revelation. After the seventh age came to a close, **in a type**, immediately a door was opened in heaven, and he was called up, setting a type of the catching up of the bride at the close of this seventh age: Rev. 4:1-2. And at this hour, there is also the Apostle on ground, who also succeeded the Star messenger to this Laodicean age, who would also experience the reality of what John experienced in a type! What does this tell you? The Apostle would be on ground till rapture! Can you see the finished picture? The way is obviously getting brighter for the bride. Come and walk with us, and it shall be well with your soul: for the bride is walking in the glorious pathway of divine infallible revelation. We would now take the witness of two dreams, to buttress this point.

DREAMS WITNESS: In the sister's dream which I relayed earlier in this book, where Bro. Branham was climbing a mountain with a lot of people following him, when Bro. Branham climbed up to a point, he stopped, and said to his followers, "This man (i.e. Jackson) would take you up". I would say this: "up" means up! You and I know that the mountain is not a literal mountain, but it speaks of our kingdom journey: The prophet was used to bring us out (just as Moses), whilst the apostolic ministry (like Joshua), would also be on ground to take us in (i. e. home to glory). Simple! One ministry starts to a point, and the other ministry finishes the picture. This is perfect continuity. It stands.

Bro. Jackson himself had a dream relating to this. He related it a number of times. In his dream, he was driving on the highway with his wife beside him in the car. They came up behind one car going in front of them. Looking through the front glass or windshield, he could see the silhouette of the man driving the car in front of him: it was the prophet. But then in reality, the prophet had passed away. Realizing it was the prophet, he decided to fall behind him: he would not overtake the prophet. But somehow, the prophet saw him from his rear view mirror, and he motioned with his hand for Bro. Jackson to go past him. But Bro. Jackson refused, thinking it was not right for him to overtake the prophet. Yet, the prophet motioned frantically for him to overtake him. Still Bro. Jackson refused. All of a sudden, an unseen overpowering force pressed his foot onto the accelerator, and the car lurched forward. Bro. Jackson realized, if he didn't swing out and overtake the prophet, he would crash into him. He therefore swung out, and overtook the prophet, with the prophet still frantically urging him with his hands as if to say: Go on! Go on! He kept driving through various country sides, for quite sometime, until suddenly, he got to a point where the highway literally lifted from the ground, and he could see the coastline, as he found himself driving up into the sky. Then he woke up.

This dream lets us see that Bro. Jackson's ministry has been overshadowed by the overtowering ministry of Bro. Branham, in spite of his death, in the way the Branham movement have responded to him (Jackson). Hence he

drove under the shadow of (or behind) the prophet. But God used the image of the prophet to encourage him to press on, against all odds, and to strengthen him, that he might fulfill the essence or purpose of his calling, **for he must increase; and the prophet must decrease!** This dream projects that increase! That is what the overtaking is all about! It speaks of God, by His supernatural power, lifting up his ministry, from under the shadow of the prophet's image, and pre-eminence being given to him. This is fixing to happen. Finally in the dream, he drove straight into the sky. That needs no explanation: His leadership position stands, right through to the time of rapture! I say again, This apostolic ministry leads us through, whether people like it or not, and whether they accept it or not. And if you cannot see a scriptural projection, what use is your followership of the message of the prophet?

CORONATION HOUR

For 38 long years since the death of the prophet, Bro. Jackson has had to singularly face every devil in the Message following. Every available rock has been thrown at him by the Branham movement. He has suffered severely, and has borne so much. He has laboured relentlessly and selflessly, and in love. He stood, by the grace of God, for the Word of God, that we in the bride can have something solid, something true, something that can stand the test of time, a true foundation for our faith. His revelation and his apostolic

calling has been fought tooth and nail over the decades, by the Branham movement, the world over. In fact, there seems to be no end to the bashing he gets, even from men supposedly following his ministry. Yet, by divine enablement of grace which God bestowed on him, he has stood firmly, faithfully, gallantly and consistently, all these many years. Even some I would call his friends, find it hard to accept his position as the Standard bearer, the Chief Apostle of the hour; but they enjoy to talk about the coming hour of the Jewish miraculous, which God used him to give to the bride from the Scriptures. That lets us see how much this man has suffered for the Gospel. But I have news for you: You have something coming.

Raymond Jackson is only now about to step fully into his apostolic calling, for that calling has not yet been fully manifested. A lot therefore lies ahead for him. But it is a glorious one. The past 38 years has been used of God to train him; to try him; to prove him; to test him; and also as years to equip him, and to show forth the rich and great potentials God invested in him for the bride of Christ. We are now looking at the hour of his full placing! Something wonderful is fixing to happen to this ministry. It has to! Let me show you something.

When the opposition to the ministry of Moses and Aaron got too much, considering the high caliber and great influence of the opposition (Num. 16 : 1 - 3, 8 - 14, 41 - 42), it became imperative that the God of the Universe should give supernatural intervention, if the divine

objective of God for Israel was not to be hindered, or even defeated. God moved on the scene, and according to Him, it was in order to “make to cease from me (God) the murmurings of the children of Israel, whereby they murmur against you” (Moses and Aaron) - Num. 17. Catch that! Their murmurings against Moses, was against God! What was God about to do? Shut the mouth of the opposition, by giving outstanding supernatural vindication to the ministry of Moses and Aaron, thereby glorifying His true ministry! He commanded that twelve rods be brought by the princes of the twelve tribes, a rod per prince, with each man's name written on it, as representing each tribe (a type of the various groups we have in the Branham movement). Aaron's name was also to be written on the rod for Levi, constituting the rod for the true ministry. The dry rods were to be brought into divine presence, in the Tabernacle of the congregation, and the rod of the man God chose, would blossom: **“And it came to pass, that on the morrow Moses went into the Tabernacle of Witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds”**. What a witness! When the other princes (a type of the leaders of the various groups within the Branham movement) got back their dry rods, and seeing Aaron's bonsai (miniature fruited tree), they shut up and bowed down from then on. Glory! Moses and Aaron could carry on with their job! What a vindication! God produced the first bonsai ever! And He did it in the days of the shadow, to vindicate the true ministry!

Aaron's dry rod budded! And so would the apostolic rod of Raymond Jackson bud, for we are looking at the re-enactment of the apostolic glory revealed in the book of Acts. The book records the acts of the apostles, which acts were none other than the continuing acts of the Spirit of Christ, in the apostles, constituting the continuing works of Jesus Christ. It is obvious therefore, God would have to do something marvelous with the ministry of the Chief Apostle. He has been mocked and ridiculed excessively over the years, but I say, his coronation hour is just at hand. And if you are still doubting, I would remind you of something very relevant here.

Do not forget, after David was anointed King, it took decades before he could sit on the throne, in spite of his anointing. Saul would not let him reign! His spirit is still around, ruling the carnal message world. And when Saul was eventually taken out of the way, seven and a half years did David reign in Hebron, before the whole House of Israel accepted him, and made him King. And David types Christ, our David. And our David is revealed on earth today by his Spirit, in his Apostolic ministry. God would as such have to do something for David, in his apostolic body ministry. That is certain. And I ask you: Did God not promise to do a quick, short, perfecting work at the end of time? Yes, He did (Roman 9 : 28). Then, you are just at the threshold of something.

SCRIPTURAL REALITY

I know that inspite of the fact that the things that have been projected in this book is the truth, not many would stand for it. But I say, He that is to come is not a myth! This is scriptural reality facing the present day movement. I have laid the plumbline of the Word of God before you; do whatever you want with it. But notice, the truth you have read in this book becomes your judgment, if you do not follow the continuity of revelation. You are without excuse. And you cannot accuse me of idolatry, or of preaching a man, no more than you can accuse Gordon Lindsay, for writing the book on the prophet titled: "A man sent from God". Neither can you accuse the family of Moses, for identifying him to be the promised deliverer! They defied the order of Pharaoh, because they knew he was "a proper child" (i.e. the promised one)! They could see that! They no doubt also influenced the little lad Moses, to realize just who he was! Telling the people that Moses was the sent one, would not have constituted idolatry! No way!

This brings me to the hour of Elijah of Mal. 4.5,6A, John the Baptist. The scribes were teaching and preaching Elijah would come. But they had no revelation of the things they talked about. And when the reality of it was starring them right in the face, they rejected him. They couldn't see anything. Eventually John was beheaded. Yet the scribes still continued to preach and teach:

“Elijah must first come”! Matthew 17 : 10 - 13. It is always like that! The people to whom a ministry is sent have never really accepted it. It is sad to say, but it is the same today with the Branham movement. They are just like the Lutherans who could not accept Wesley; but neither would the Methodists accept the Pentecostals; nor would the Pentecostals accept William Branham. Pathetically, neither would the Branham movement accept Raymond Jackson. We are at the end of the road.

I ask you: What is idolatrous or wrong in informing, or in trying to let people see the reality of a promise of God? It is written: “The next day John seeth Jesus coming unto him, and saith, BEHOLD THE LAMB OF GOD, WHICH TAKETH AWAY THE SIN OF THE WORLD. This is he of whom I said, after me cometh a man which is preferred before me. And I knew him not: but **that he should be made manifest to Israel, therefore am I come baptizing with water.** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. AND I SAW, AND BARE RECORD THAT THIS IS THE SON OF GOD... And the two disciples heard him, and they followed Jesus... Philip findeth Nathanael, and saith unto him, **WE HAVE FOUND HIM, OF WHOM MOSES IN THE LAW, AND THE PROPHETS, DID WRITE,** (he put a face to it; he put a

name to it; he identified him:) **JESUS OF NAZARETH, THE SON OF JOSEPH.** And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see” - John 1 : 29 - 46.

I ask again, What is wrong or idolatrous in identifying a ministry that has been promised by the Spirit of God? I am only doing what Philip did! I am calling all Nathanaels! This is what took place in the Scripture we just quoted! They identified the promised one! Have the Branham movement ever considered it idolatry to tell the world that William Branham was the Elijah to this age! No! Why not? Because that is the truth, and is not idolatry! So why would you judge this book differently? Would that not amount to gross hypocrisy? The truth is this: As long as you preach a promised Word only as a promise, putting it in the future, or even in the past, that is okay. No one fights it, for everyone is comfortable with it; only don't give it a human face! Don't give it a name! That would be going too far! If you leave it in the future, or even in the past, that is most acceptable to the people, because it does not affect them! But when you locate God by scriptural revelation, in the reality of what He is doing now in our day and hour, as it would affect us in our walk with God, and you give it a human face, all hell turns loose! Why? It becomes a challenge to them, and a threat! It challenges and threatens their position of influence as they are expected to bow to it (i. e. receive it), and follow! Why would the High Priest accept that John the Baptist was Elijah? He would have had to be his

disciple!!! There you are! That is the problem today. That was why the High Priest rejected Christ. It has always been the problem: Their pride; their ego; and their ambition and position, their popularity, cannot make them stand firmly for truth, or make them accept the reality of a promised ministry, except only as a promised word for the future, the reality of which they may not see, or as a promise that is past, having no bearing or application to their day, and does not, as such, affect their position, or their personal walk with God. We live in a religious world of compromise. People love and enjoy popularity (wide acceptance and massive fellowship), and being a big shot wherever they go, rather than to stand firmly for the truth of Jesus Christ, with God's despised few. But remember, every stand has its reward. And although it is true that when you make a firm stand for the Word of life, all hell comes against you, for hell loves indecision and compromise, we must not also forget that truth alone is what has a glorious end. It is a great privilege to be called into the bride light.

But I ask: Who would stand for truth? And who would place on it enough premium to give it his all? If truth were valued by many, why would Christ wonder: "When the Son of man cometh, shall he find faith on the earth?" Luke 18 : 8. And if the revelation of truth is food for many, why would Christ qualify the bride as "little flock"? Saints of God, you must know our inheritance is in the light. God gave us the best when He gave us the full and wholesome revelation of Jesus Christ. To disregard or

compromise truth is to love death. And why would you prefer death to life? Our prosperity and security is in truth. Let us value the truth of Christ above all else, for there is nothing better, or that can be compared with it; neither is there anything that can take its place. It stands forever, and is life eternal. Remember, I am not a white man; neither am I an American. I am a black man from the Continent of Africa; a Nigerian, to be exact. So ask yourself: Why would a blackman from the Continent of Africa make a stand as this for Raymond Jackson, a white man? It has to be because of the truth! It is strictly and solely because of truth! Was it not the same in the days of Solomon, when the Queen of Sheba came all the way to Jerusalem, with abundance of gifts, because of the wisdom of Solomon? I tell you, of a truth, "Greater than Solomon is here", in his revelation. And so it was, when Christ was born: Wise men came all the way from the Orient, to pay homage to he that was born King of the Jews! Yet, the Jews themselves were blind to the reality of what God was doing in their very midst. I have to ask: How plainer must God speak for you to see the light, and follow truth? What have you seen in the message of William Branham, if you cannot see the continuity of light? What use is it to follow Moses, and then turn down Joshua? Why would you accept Elijah and turn down Elisha?

PROVING BEFORE PLACING

I have to say, when God opens the eye of a person to the revelation of His Word, or gives him accessibility to truth, he is investing something in that person, and God expects true appreciation of His touch of grace, to be evidenced by faithfulness to truth. He is expected to invest it: He must stand firmly and faithfully for it, no matter the cost. If for any reason, whether for popular acceptance, (i. e. popularity), or for money, he does not, it amounts to compromise. He becomes unfruitful (in the eyes of God), in that respect, and proves himself unfaithful and unworthy of God's trust and investment. God can only allow a man to go so far in compromise, and his ministry would be derailed, and set aside. Like king Saul, he is on his way out, no matter what he thinks he has accomplished for the kingdom, and no matter the size of his followership, for God is not in numbers, but in truth. This is a hard reality facing the present day ministry, particularly at this last move for perfection, for God would not place or establish an unstable, compromising soul for such a most important task. This is the law of elimination in operation, a law which God built into truth, as He proves the ministry. And this law is seriously now in motion in the bride following, around the world. That is food for thought, because no minister of the Gospel is expected to have any ambition, other than to please Him that enlisted him. His attitude to truth, and what he does with it, would determine at this final hour, whether God would place him or not, in that which He is launching. It

therefore means that the hour is over, for strange hands bearing the Gospel for the bride. The hour of personal ambition, secret agenda, and of the foolishness of man getting in the way of divine will for the bride, is over. It is the hour of the proving of men; the hour of the stirring of the waters, and then the great launch!!! I therefore ask, What would you do with Jesus called the Christ, in his apostolic body ministry? You must realise, you cannot afford to miss the day of your visitation. But remember, the visitation of God has never been in vacuum. There has always been a human vessel God uses to convey His visitation. Always! Don't forget that. And we must as such always be able to look beyond the flesh. But neither must we deify the flesh, because of such visitation. There is a true balance.

RESERVED TRUTH

Some may ask: Why is God just now taking the wraps off this revelation? Why is He only now bringing focus to the prophetic statement the prophet made, on he that is to come, when it is forty years old? I feel deeply moved in my heart to say, with all humility and respect, that with this message in print, and considering the lateness of the hour we now live in, this is God giving the Branham movement worldwide, the opportunity, like a last chance (so-to-say), to re-assess this ministry (i. e. of Raymond Jackson), in the light of truth, and in the light of the reality of God's dealing with the bride at this end time, that they may see something, and walk in the continuing light,

before the door of accessibility to divine revelation is closed, and they find themselves in the great tribulation. This is what would happen to you, if you do not walk in the light, for truly, abomination bringeth tribulation. You cannot afford to be found naked. Secondly, I believe it is God's way of giving further vindication to a people that had seen something, and have stood for the continuity of truth, faithfully all these many years, as well as to act as an encouragement to them, that they may have even yet a firmer stand, as we approach the end. Thirdly, as is usual with God's dealing, I believe it is a revelation preceding something spectacular God is about to do, to wrap up the work of Gentile salvation, which is why He is now bringing the prophetic statement of the prophet, into prime focus. And finally, I believe God is allowing this truth to come to light at this late hour, to act as a stone of offence, to weed undesirables, out of the kingdom, for they would, no doubt, take great offence to this message. But truth is truth. And since it is the truth, what are we fussing about? The predestinated seeds of God would hear the trumpet, and follow the light. It is their jubilee call.

CLOSING

Unveiled before you in this book, by the grace of the Almighty God, is a beautiful picture: The revelation of He that is to come: The man Raymond Jackson. And when a person, by the grace of God, has laid that which is based solidly upon the unchanging and immovable revelation of the Scriptures, a revelation that cannot be contradicted

with any verse of Scripture, he can go to bed, and lie down in peace, to sleep, knowing that all is well. The rest is in God's hand, and in His hand alone. He has done what heaven only backs up: Truth! That is the only thing that can help anybody. For nothing else but truth can help anybody. **And what else do we really need; particularly in an hour such as this, when God is shaking everything, even as it is written:** "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain" Heb. 12 : 25 - 27.

Raymond Jackson is He that is to come. He that can take it, let him take it: the truth of God abideth still; and all other ground, is sinking sand.

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*